

**JUROR QUESTIONNAIRE**  
COMPLETE AND RETURN THIS FORM TO THE CLERK'S OFFICE

NAME: \_\_\_\_\_

1. COUNTY OF RESIDENCE: \_\_\_\_\_
2. RESIDENCE LOCATED IN:    \_\_\_\_ Urban Area    \_\_\_\_ Rural Area    \_\_\_\_ Small Town
3. MARITAL STATUS:    \_\_\_\_ Single    \_\_\_\_ Married    \_\_\_\_ Divorced    \_\_\_\_ Widow/Widower  
If married: give spouse's name \_\_\_\_\_
4. ARE YOU A U. S. CITIZEN? :    \_\_\_\_ Yes    \_\_\_\_ No
5. LIST NAMES and AGES OF YOUR CHILDREN: \_\_\_\_\_  
\_\_\_\_\_
6. YOUR AGE:    ( ) 18-24    ( ) 25-34    ( ) 35-44    ( ) 45-54    ( ) 55-64    ( ) 65 & Over
7. EDUCATION:    \_\_\_\_ Grade School    \_\_\_\_ High School    \_\_\_\_ College    \_\_\_\_ Post Graduate/Professional  
AREA OF STUDY: \_\_\_\_\_
8. PRESENT EMPLOYMENT: \_\_\_\_\_  
NUMBER OF YEARS AT CURRENT EMPLOYMENT: \_\_\_\_\_
9. PRECEDING EMPLOYMENT: \_\_\_\_\_  
NUMBER OF YEARS AT PRECEDING EMPLOYMENT: \_\_\_\_\_
10. IF MARRIED, GIVE SPOUSE'S OCCUPATION: \_\_\_\_\_
11. IF SPOUSE IS DECEASED, GIVE HIS/HER OCCUPATION: \_\_\_\_\_
12. IF MARRIED, PLEASE INDICATE YOUR SPOUSE'S LEVEL OF EDUCATION AND AREA OF STUDY:  
\_\_\_\_\_
13. IF ANY OF YOUR CHILDREN ARE CURRENTLY IN COLLEGE OR GRADUATE SCHOOL, PLEASE INDICATE: \_\_\_\_\_
14. IF YOU HAVE AN ADULT CHILD OR CHILDREN, GIVE HIS/HER OCCUPATION(S): \_\_\_\_\_  
\_\_\_\_\_
15. PLEASE INDICATE THE EMPLOYERS AND OCCUPATIONS OF YOUR PARENTS: \_\_\_\_\_  
\_\_\_\_\_
16. IF YOU HAVE HELD ANY PUBLIC OFFICE, PLEASE LIST POSITION AND TERM: \_\_\_\_\_  
\_\_\_\_\_
17. IF YOU BELONG TO ANY CIVIC OR COMMUNITY ORGANIZATION, PLEASE LIST: \_\_\_\_\_  
\_\_\_\_\_
18. IF YOU ARE A MEMBER OF A TRADE UNION, PROFESSIONAL ASSOCIATION, OR OTHER WORK-RELATED ORGANIZATION(S), PLEASE INDICATE:  
\_\_\_\_\_
19. IF YOU SUBSCRIBE TO ANY NEWSPAPERS, MAGAZINES, OR PERIODICALS, PLEASE LIST: \_\_\_\_\_

20. LIST ANY HOBBIES YOU CURRENTLY HAVE: \_\_\_\_\_
21. PLEASE INDICATE WHETHER YOU OWN, ARE BUYING, OR RENT YOUR HOME. (Circle One)
22. LIST THOSE WHO LIVE WITH YOU AT YOUR RESIDENCE: (No names necessary; list by number and relationship, e.g., wife, three children)  
\_\_\_\_\_
23. DO YOU HAVE A CLOSE FRIEND(S) OR RELATIVE(S) WHO IS A LAW ENFORCEMENT OFFICER OR AN ATTORNEY? : \_\_\_\_\_  
IF SO, LIST NAME AND RELATIONSHIP: \_\_\_\_\_
24. DO YOU HAVE A CLOSE FRIEND(S) OR RELATIVE(S) WHO IS EMPLOYED BY THE UNITED STATES? : \_\_\_\_\_  
IF SO, LIST NAME AND WHAT UNIT OF GOVERNMENT HE/SHE WORKS IN: \_\_\_\_\_
25. HAVE YOU, ANY MEMBER OF YOUR FAMILY, OR CLOSE FRIEND(S) EVER BEEN THE VICTIM OF A CRIME OR BEEN THE COMPLAINING WITNESS IN A CRIMINAL PROSECUTION?: \_\_\_\_\_  
IF SO, WHERE AND WHAT WAS THE CRIME? : \_\_\_\_\_
26. HAVE YOU, ANY MEMBER OF YOUR FAMILY, OR CLOSE FRIEND(S) EVER BEEN THE PLAINTIFF OR DEFENDANT IN ANY TYPE OF CIVIL LITIGATION (e.g., personal injury case, breach of contract, etc.)? : \_\_\_\_\_  
IF SO, WHEN, AND WHAT WAS THE NATURE OF THE CASE? : \_\_\_\_\_
- WAS THAT PERSON THE PLAINTIFF OR DEFENDANT? : \_\_\_\_\_
27. HAVE YOU, ANY MEMBER OF YOUR FAMILY, OR CLOSE FRIEND(S) EVER BEEN ARRESTED, PROSECUTED OR CONVICTED FOR A CRIMINAL OFFENSE? : \_\_\_\_\_  
IF YOUR ANSWER IS YES, STATE **WHO** AND WHAT OFFENSE WAS CHARGED, AND THE OUTCOME:  
\_\_\_\_\_
28. HAVE YOU OR ANY MEMBER OF YOUR FAMILY OR CLOSE FRIEND EVER BEEN TREATED FOR ANY TYPE OF SUBSTANCE ABUSE OR HAD ANY OTHER DRUG PROBLEM? \_\_\_\_\_
29. DO YOU HAVE ANY VISION, HEARING OR PHYSICAL PROBLEM WHICH COULD INTERFERE WITH YOUR PARTICIPATION AS A JUROR IN A TRIAL? : \_\_\_\_\_  
IF SO, WHAT?: \_\_\_\_\_
30. HAVE YOU SERVED ON A JURY IN COUNTY OR FEDERAL COURT? : \_\_\_\_\_  
IF YOUR ANSWER IS YES, **LIST THE LOCATION AND DATE OF SERVICE:**  
COUNTY COURT \_\_\_\_\_  
FEDERAL COURT \_\_\_\_\_  
WAS IT A CIVIL OR CRIMINAL CASE? : \_\_\_\_\_
31. DO YOU HAVE ANY OBJECTION TO SITTING AS A JUROR IN A CRIMINAL CASE? : \_\_\_\_\_  
IF SO, PLEASE EXPLAIN: \_\_\_\_\_
32. IS THERE ANYTHING WITH REFERENCE TO YOUR ABILITY TO SERVE AS A FAIR AND IMPARTIAL JUROR THAT YOU THINK THE COURT SHOULD BE AWARE OF? : \_\_\_\_\_  
IF SO, PLEASE DESCRIBE: \_\_\_\_\_

\_\_\_\_\_  
JUROR SIGNATURE