E-FILED
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Clerk, U.S. District Court, ILCD

AO 187 (Rev. 4/82) ⊕

EXHIBIT AND WITNESS LIST

USA vs. ALI SALEH KAHLAH AL MARRI		DISTRICT COURT: CDIL
PLAINTIFF'S ATTORNEY: DAVID RISLEY, JOANNA BALTES	DEFENDANT'S ATTORNEY: ANDREW SAVAGE, LAWRENCE LUSTBERG, LEE SMITH	DOCKET NUMBER: 09-10030
		TRIAL DATE(S): 10/28/09 - 10/29/09
PRESIDING JUDGE: MICHAEL M. MIHM	COURT REPORTER: K.H.	COURTROOM DEPUTY: K. BURNS / T. KEICH

PLF. NO.	DEF. NO.	DATE OFFERED	Marked	Admitted	DESCRIPTION OF EXHIBITS* AND WITNESSES
		10/29/09	10/29	10/29/09	Sandy Seymour
	101				photo of Brig - Charleston, S.C.
	132				photo of cell (Detainee)
	119				photo of cell (Standard)
	124001				logs
	132001				photos
	13301				
	134001				photo of video
	135001				log entry
	136001				log entry
	137001				log entry
	138001				log entry
	2001				log entry
	123001				interview room
	03001				log entry
	04001				pass down log entry
	05001				" " "
	006001				instructions to Brig staff
	007000				log entry
	008001				" "
	009001				10/23/03 log entry
					video of windows - covered & uncovered
	10001				10/24/03 log entry

*Include a notation as to the location of any exhibit not held with the case file or not available because of size.

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EXHIBIT AND WITNESS LIST – CONTINUATION

USA vs. AL-MAHRI

DOCKET NO. 09-10030

PLF. NO.	DEF. NO.	DATE OFFERED	Marked	Admitted	DESCRIPTION OF EXHIBITS AND WITNESSES
	11001	10/29/09	10/29	10/29/09	10/28/03 log entry Sandy Seymour-cont'd
	13001				log entry 12/8/03
	14001				12/9/03 log entry
	14002				12/9/03 log entry
	140001				12/18/03 log entry
	019001				12/18/03 log entry
	018001				" "
	0182001				" "
	020001				12/19/03 "
	022001				
	023001				12/23/03
	025001				1/9/03 (042)
	027001				
	028001				1/10/04
	028002				
	029001				1/11/04
	1030				video
	031001				1/11/04 log entry
	032001				1/12/04 " "
	033001				1/14/04 " "
	034001				1/14/04 " "
	035001				1/14/04 " "
	036001				" "
	037001				" " 1/15/04
	038001				" " "
	039000				" " 1/16/04

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EXHIBIT AND WITNESS LIST – CONTINUATION

USA vs. AL-MARRI

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PLF. NO.	DEF. NO.	DATE OFFERED	Marked	Admitted	DESCRIPTION OF EXHIBITS AND WITNESSES
	039001	10/29/09	10/29	10/29/09	1/16/04 LOS entry Sandy Seymour-cont
	042000				1/17/04 "
	042001				" "
	041001				" "
	043001				1/18/04 "
	044001				1/20/04 "
	045001				2/23/04 "
	047001				2/25/04 "
	047002				2/26/04 "
	048001				2/28/04 "
	049001				3/8/04 "
	051001				3/9/04 "
	052001				3/10/04 "
	052002				3/10/04 "
	054001				3/10/04 "
	055001				3/11/04 "
	056001				3/11/04 "
	058001				3/11/04 "
	059001				3/12/04 "
	060001				3/12/04 "
	060002				3/14/04 "
	061001				3/14/04 "
	062001				3/15/04 "
	063001				3/18/04 "
	065001				4/12/04 "
	066001				4/13/04 "

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EXHIBIT AND WITNESS LIST – CONTINUATION

USA vs. Al-Marri

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PLF. NO.	DEF. NO.	DATE OFFERED	Marked	Admitted	DESCRIPTION OF EXHIBITS AND WITNESSES
	067001	10/29/09	10/29	10/29/09	4/16/04 log entry Sandy Seymour - cont'd
	068001				" "
	069001				4/24/04 "
					video 5/2/04 (Almarri cut)
	073001				5/13/04 log entry
	76				video 5/29/04 Almarri in cell
	77				video "
	78				video 6/1/04 "
	082001				6/14/04 log entry
	083001				6/21/04 " "
	085				video 6/30/04
	086001				7/2/04 log entry
	087001				7/7/04 " "
	088001				7/19/04 " "
	089001				8/1/04 " "
	1				Suicide Blanket (demonstrative exh.)
	091001				8/11/04 log entry
	092001				8/25/04 " "
	094001				9/15/04 " "
	096001				9/23/04 " "
	098002				10/1/04 " "
	100002001				" " "
	101001				photo of visitors book at Brig.
	127001				photo
	126000				

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EXHIBIT AND WITNESS LIST – CONTINUATION

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PLF. NO.	DEF. NO.	DATE OFFERED	Marked	Admitted	DESCRIPTION OF EXHIBITS AND WITNESSES
	128	10/29/09	10/29	10/29/09	Regulation / Policy Sandy Seymour - Cont.
	126005	↓	↓	↓	Regulation
	126004	↓	↓	↓	Regulation paper
	102C	↓	↓	↓	video 2005
	103C	↓	↓	↓	video Al Marri discussing back pain
	103A	↓	↓	↓	video conditions Winter 2005
	103E	↓	↓	↓	video - fan noise
	142	↓	↓	↓	letter
					video 12/07 Dental area at Brig
					John Pucciarelli
	80	10/29/09	10/29	10/29	Letter from Pucciarelli to Al-Marri
					Debra Sivratt
NO OBJ	6	10/28	10/28	10/28	6/25/07 Report
	7	Not offered			Copy of Amman Declaration
	2	↓	↓	↓	
	4	↓	↓	↓	
	8	↓	↓	↓	
	13	↓	↓	↓	

For ▷: All Paper Exh's are now Known as Exh "A". (Group)
All Videos are on DVD Now Known as Exh "B".