

**JUROR QUESTIONNAIRE**  
**COMPLETE AND RETURN THIS FORM TO THE CLERK'S OFFICE**

NAME: \_\_\_\_\_

1. COUNTY OF RESIDENCE: \_\_\_\_\_ CITY OF RESIDENCE: \_\_\_\_\_

2. RESIDENCE LOCATED IN: \_\_\_\_\_ Urban Area \_\_\_\_\_ Rural Area \_\_\_\_\_ Small Town

3. ARE YOU A U. S. CITIZEN?: \_\_\_\_\_ Yes \_\_\_\_\_ No

4. MARITAL STATUS: \_\_\_\_\_ Single \_\_\_\_\_ Married \_\_\_\_\_ Divorced \_\_\_\_\_ Widow/Widower

5. IF MARRIED, GIVE SPOUSE'S NAME: \_\_\_\_\_

6. LIST NAMES and AGES OF YOUR CHILDREN: \_\_\_\_\_

\_\_\_\_\_

7. YOUR AGE: ( )18-24 ( )25-34 ( )35-44 ( )45-54 ( )55-64 ( )65 & Over

8. EDUCATION: \_\_\_\_\_ Grade School \_\_\_\_\_ High School \_\_\_\_\_ College \_\_\_\_\_ Post Graduate/Professional

AREA OF STUDY: \_\_\_\_\_

9. PRESENT EMPLOYMENT: \_\_\_\_\_

NUMBER OF YEARS AT CURRENT EMPLOYMENT: \_\_\_\_\_

10. PRECEDING EMPLOYMENT: \_\_\_\_\_

NUMBER OF YEARS AT PRECEDING EMPLOYMENT: \_\_\_\_\_

11. IF MARRIED, GIVE SPOUSE'S OCCUPATION: \_\_\_\_\_

12. IF SPOUSE IS DECEASED, GIVE HIS/HER OCCUPATION: \_\_\_\_\_

13. IF MARRIED, PLEASE INDICATE YOUR SPOUSE'S LEVEL OF EDUCATION AND AREA OF STUDY:

\_\_\_\_\_

14. IF ANY OF YOUR CHILDREN ARE CURRENTLY IN COLLEGE OR GRADUATE SCHOOL, PLEASE

INDICATE: \_\_\_\_\_

15. IF YOU HAVE AN ADULT CHILD OR CHILDREN, GIVE HIS/HER OCCUPATION(S): \_\_\_\_\_

\_\_\_\_\_

16. PLEASE LIST THE EMPLOYERS AND OCCUPATIONS OF YOUR PARENTS: \_\_\_\_\_

\_\_\_\_\_

17. IF YOU HAVE HELD ANY PUBLIC OFFICE, PLEASE LIST POSITION AND TERM: \_\_\_\_\_  
\_\_\_\_\_
18. IF YOU BELONG TO ANY CIVIC OR COMMUNITY ORGANIZATION, PLEASE LIST: \_\_\_\_\_  
\_\_\_\_\_
19. IF YOU ARE A MEMBER OF A TRADE UNION, PROFESSIONAL ASSOCIATION, OR OTHER WORK-RELATED ORGANIZATION(S), PLEASE INDICATE:  
\_\_\_\_\_
20. IF YOU SUBSCRIBE TO ANY NEWSPAPERS, MAGAZINES, OR PERIODICALS, PLEASE LIST:  
\_\_\_\_\_
21. LIST ANY HOBBIES YOU CURRENTLY HAVE: \_\_\_\_\_
22. INDICATE WHETHER YOU OWN, ARE BUYING, OR RENT YOUR CURRENT RESIDENCE. (Circle One)
23. LIST THOSE WHO LIVE WITH YOU AT YOUR RESIDENCE: (No names necessary; list by number and relationship, e.g., wife, 3 children)  
\_\_\_\_\_
24. DO YOU HAVE A CLOSE FRIEND(S) OR RELATIVE(S) WHO IS AN ATTORNEY?: \_\_\_\_\_  
IF SO, LIST NAME AND RELATIONSHIP: \_\_\_\_\_
25. DO YOU HAVE A CLOSE FRIEND(S) OR RELATIVE(S) WHO IS A LAW ENFORCEMENT OFFICER?: \_\_\_\_\_  
IF SO, LIST NAME AND RELATIONSHIP: \_\_\_\_\_
26. DO YOU HAVE A CLOSE FRIEND(S) OR RELATIVE(S) WHO IS EMPLOYED BY THE UNITED STATES?: \_\_\_\_\_  
IF SO, LIST NAME AND WHAT UNIT OF GOVERNMENT HE/SHE WORKS IN: \_\_\_\_\_
27. HAVE YOU, ANY MEMBER OF YOUR FAMILY, OR CLOSE FRIEND(S) EVER BEEN THE VICTIM OF A CRIME OR BEEN THE COMPLAINING WITNESS IN A CRIMINAL PROSECUTION?: \_\_\_\_\_  
IF SO, WHERE AND WHAT WAS THE CRIME?: \_\_\_\_\_  
\_\_\_\_\_

28. HAVE YOU, ANY MEMBER OF YOUR FAMILY, OR CLOSE FRIEND(S) EVER BEEN THE PLAINTIFF OR DEFENDANT IN ANY TYPE OF CIVIL LITIGATION (e.g., personal injury case, breach of contract, etc.)? : \_\_\_\_\_

IF SO, WHEN, AND WHAT WAS THE NATURE OF THE CASE?: \_\_\_\_\_

\_\_\_\_\_

WAS THAT PERSON THE PLAINTIFF OR DEFENDANT?: \_\_\_\_\_

29. HAVE YOU, ANY MEMBER OF YOUR FAMILY, OR CLOSE FRIEND(S) EVER BEEN ARRESTED, PROSECUTED OR CONVICTED FOR A CRIMINAL OFFENSE?: \_\_\_\_\_

IF YOUR ANSWER IS YES, STATE **WHO** AND WHAT OFFENSE WAS CHARGED, AND THE OUTCOME:

\_\_\_\_\_

\_\_\_\_\_

30. ARE YOU, OR IS ANYONE IN YOUR FAMILY, HAVING ANY VISION, HEARING OR HEALTH PROBLEMS WHICH COULD INTERFERE WITH YOUR SERVICE AS A JUROR IN A TRIAL?: \_\_\_\_\_

IF SO, WHAT?: \_\_\_\_\_

31. HAVE YOU, ANY MEMBER OF YOUR FAMILY, OR CLOSE FRIEND(S) EVER BEEN TREATED FOR ANY TYPE OF SUBSTANCE ABUSE OR HAD ANY OTHER DRUG PROBLEM?: \_\_\_\_\_

IF YES, EXPLAIN: \_\_\_\_\_

32. HAVE YOU SERVED ON A JURY IN COUNTY OR FEDERAL COURT?: \_\_\_\_\_

IF YOUR ANSWER IS YES, **LIST THE LOCATION AND DATE OF SERVICE:**

COUNTY COURT \_\_\_\_\_

FEDERAL COURT \_\_\_\_\_

WAS IT A CIVIL OR CRIMINAL CASE?: \_\_\_\_\_

33. DO YOU HAVE ANY OBJECTION TO SITTING AS A JUROR IN A CRIMINAL CASE?: \_\_\_\_\_

IF SO, PLEASE EXPLAIN: \_\_\_\_\_

\_\_\_\_\_

34. IS THERE ANYTHING WITH REFERENCE TO YOUR ABILITY TO SERVE AS A FAIR AND IMPARTIAL JUROR THAT YOU THINK THE COURT SHOULD BE AWARE OF?: \_\_\_\_\_

IF SO, PLEASE DESCRIBE: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
JUROR SIGNATURE