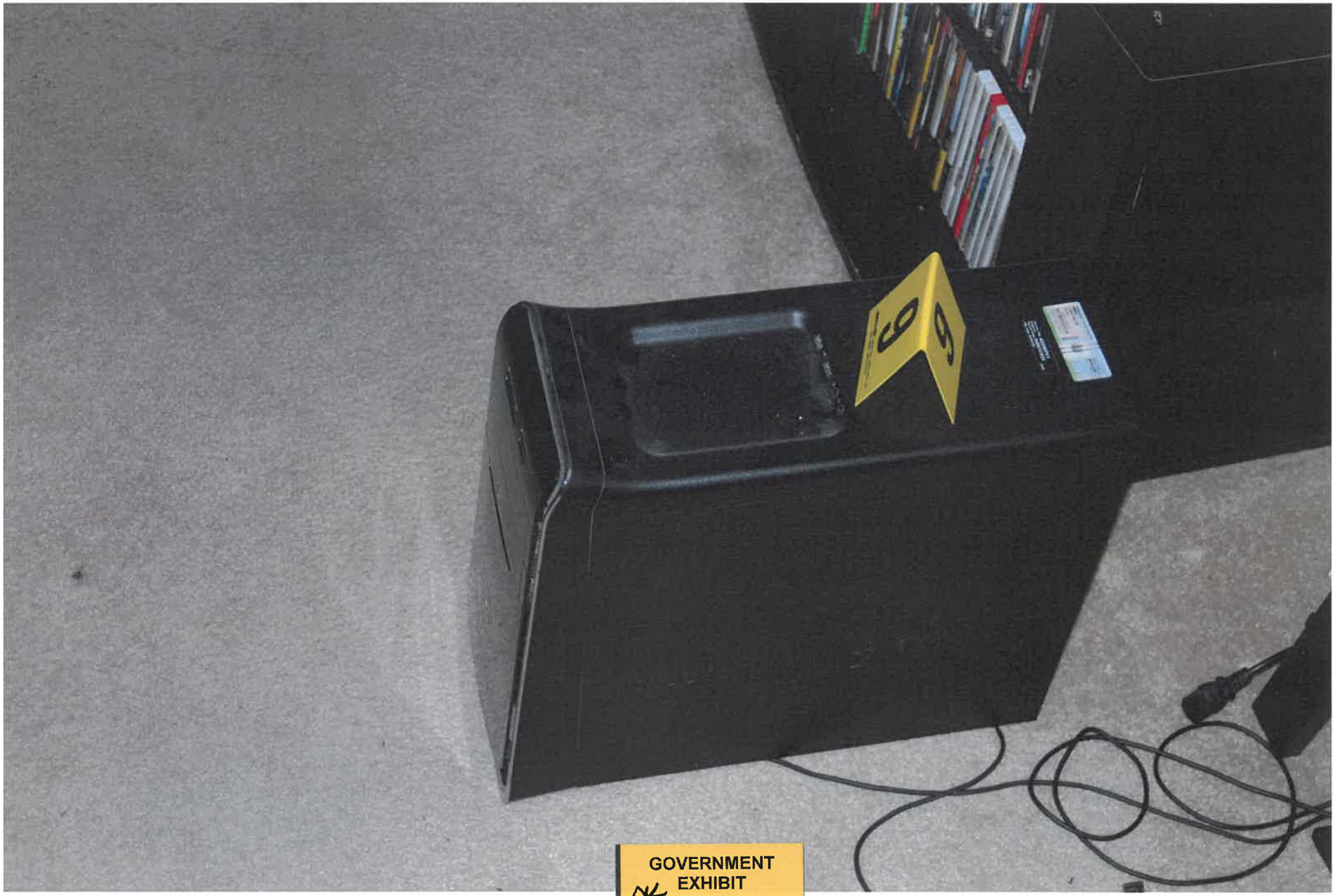

GOVERNMENT EXHIBIT
16-14
ADM 17-20037 6/14/19