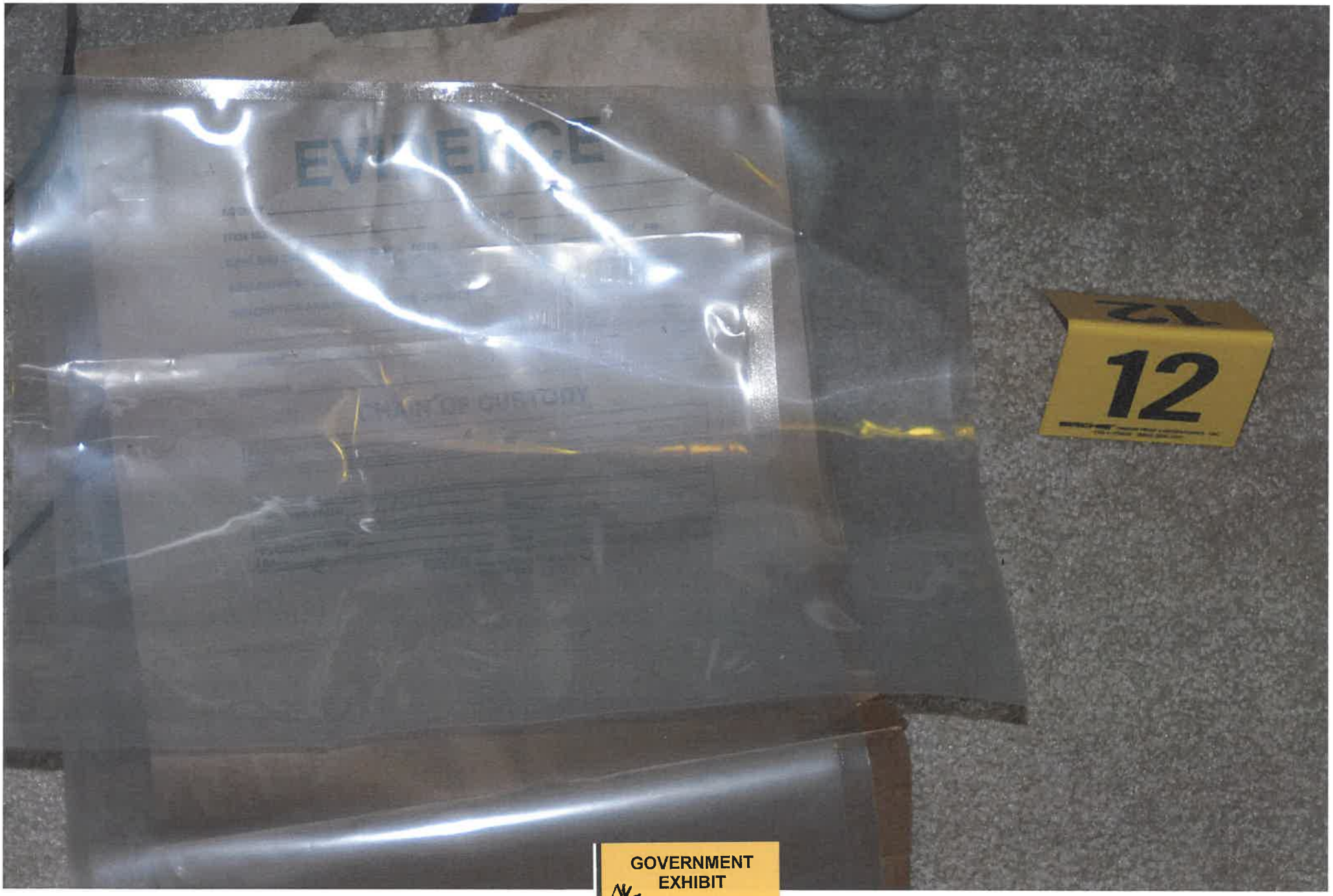

GOVERNMENT EXHIBIT
16-15
ADM 17-20037 6/14/19