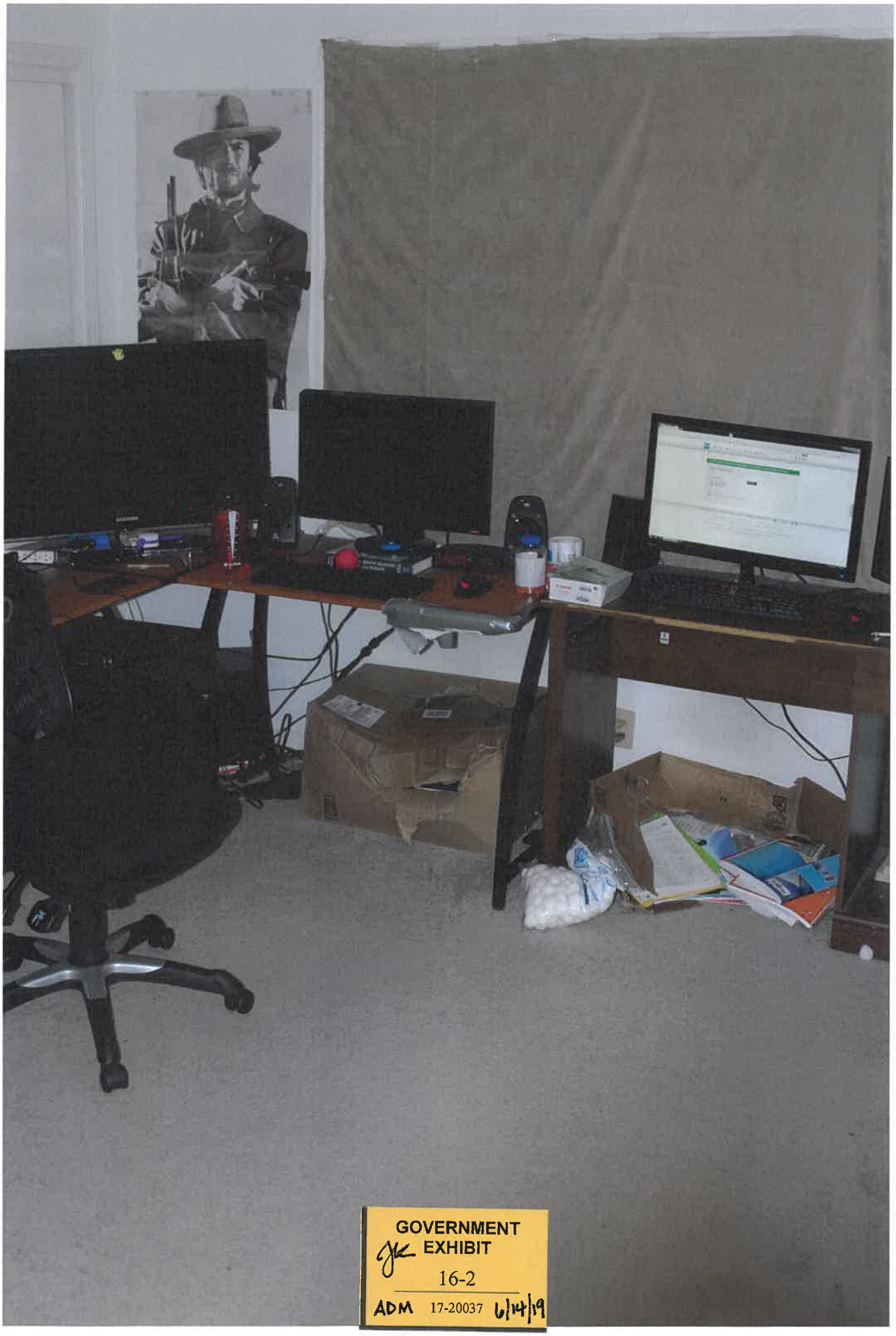

GOVERNMENT
EXHIBIT
16-2
ADM 17-20037 6/14/19