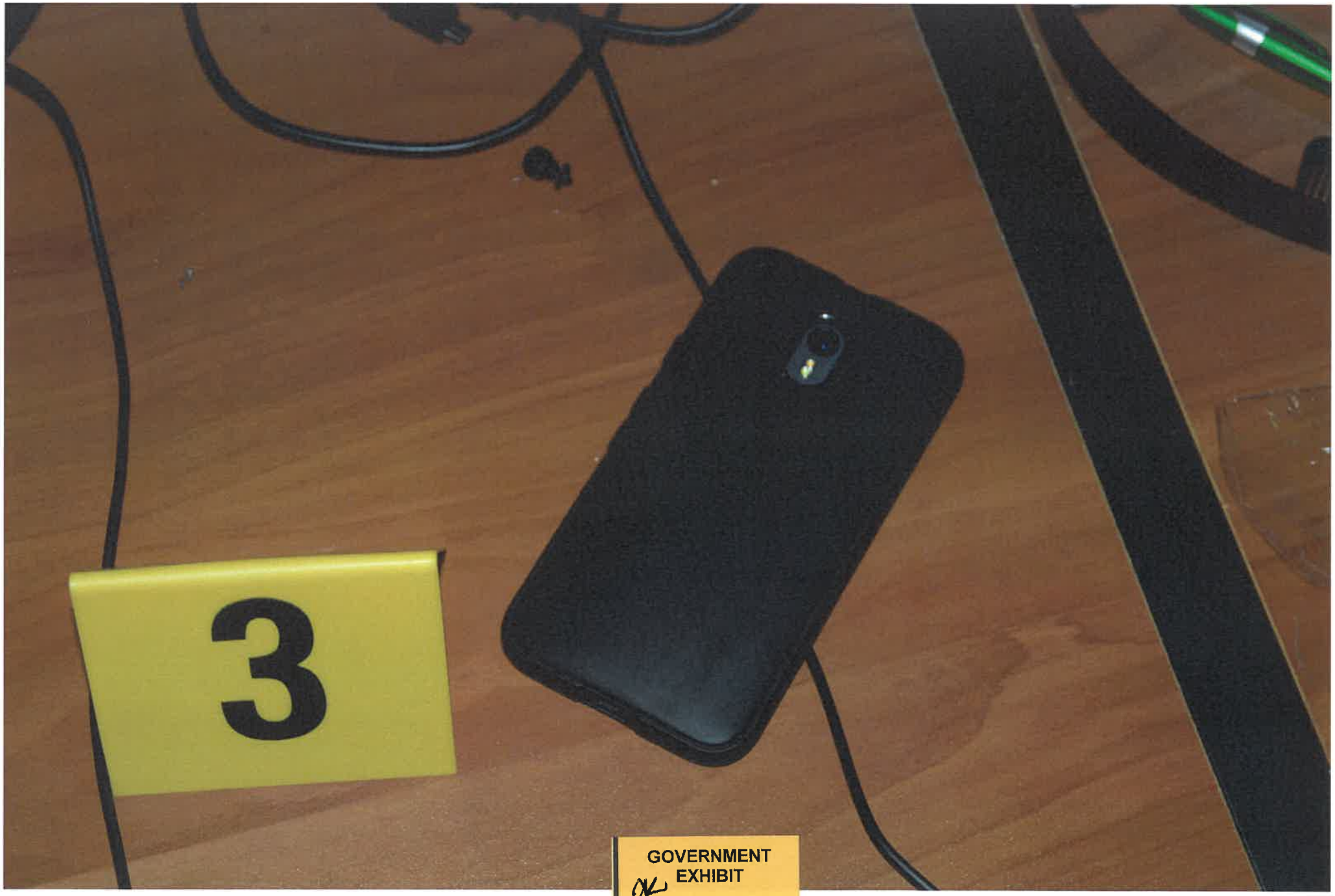

GOVERNMENT EXHIBIT
16-6
ADM 17-20037 6/14/19