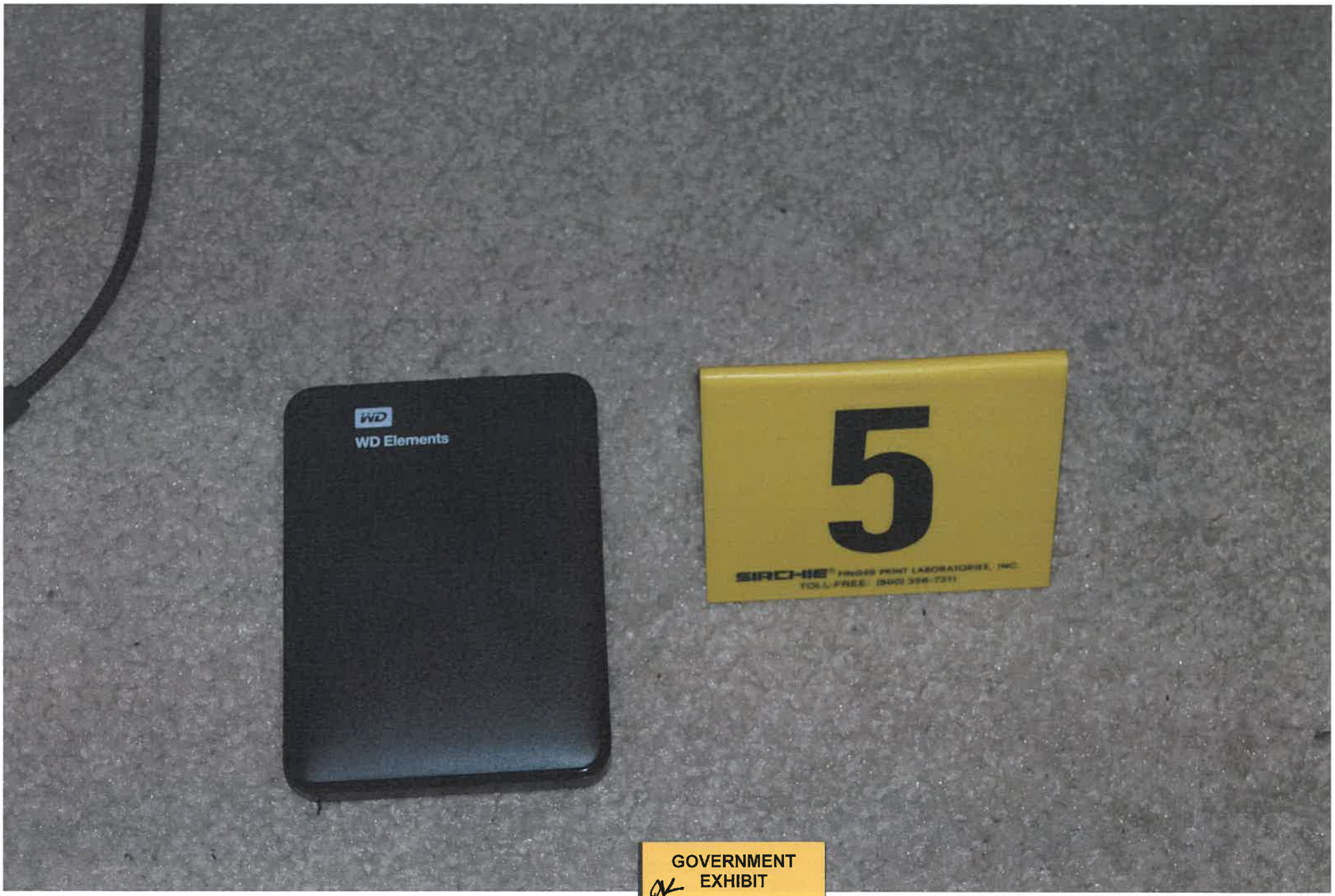

GOVERNMENT EXHIBIT
16-9
ADM 17-20037 6/14/19