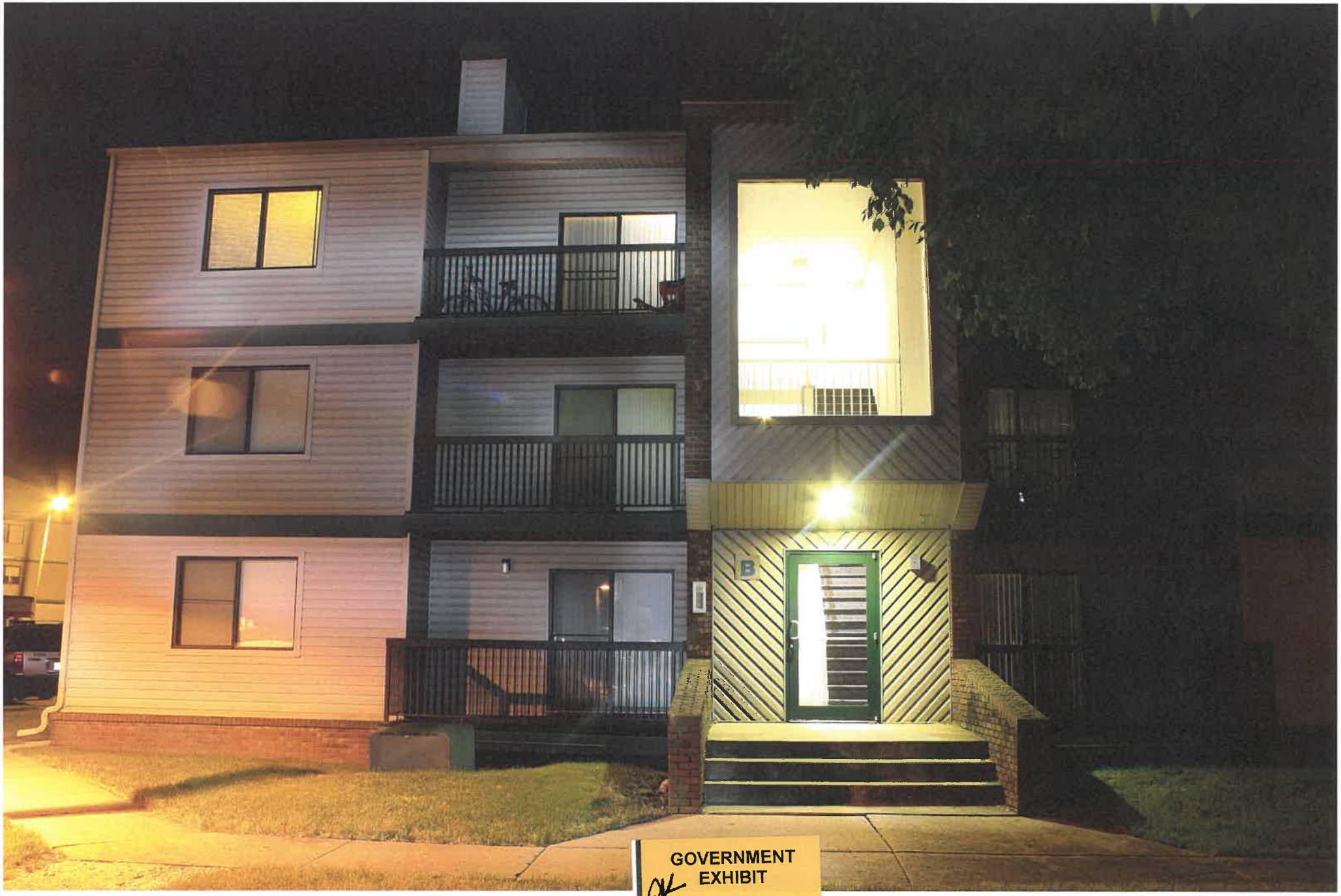

GOVERNMENT EXHIBIT
19-1
ADM 17-20037 6/17/19