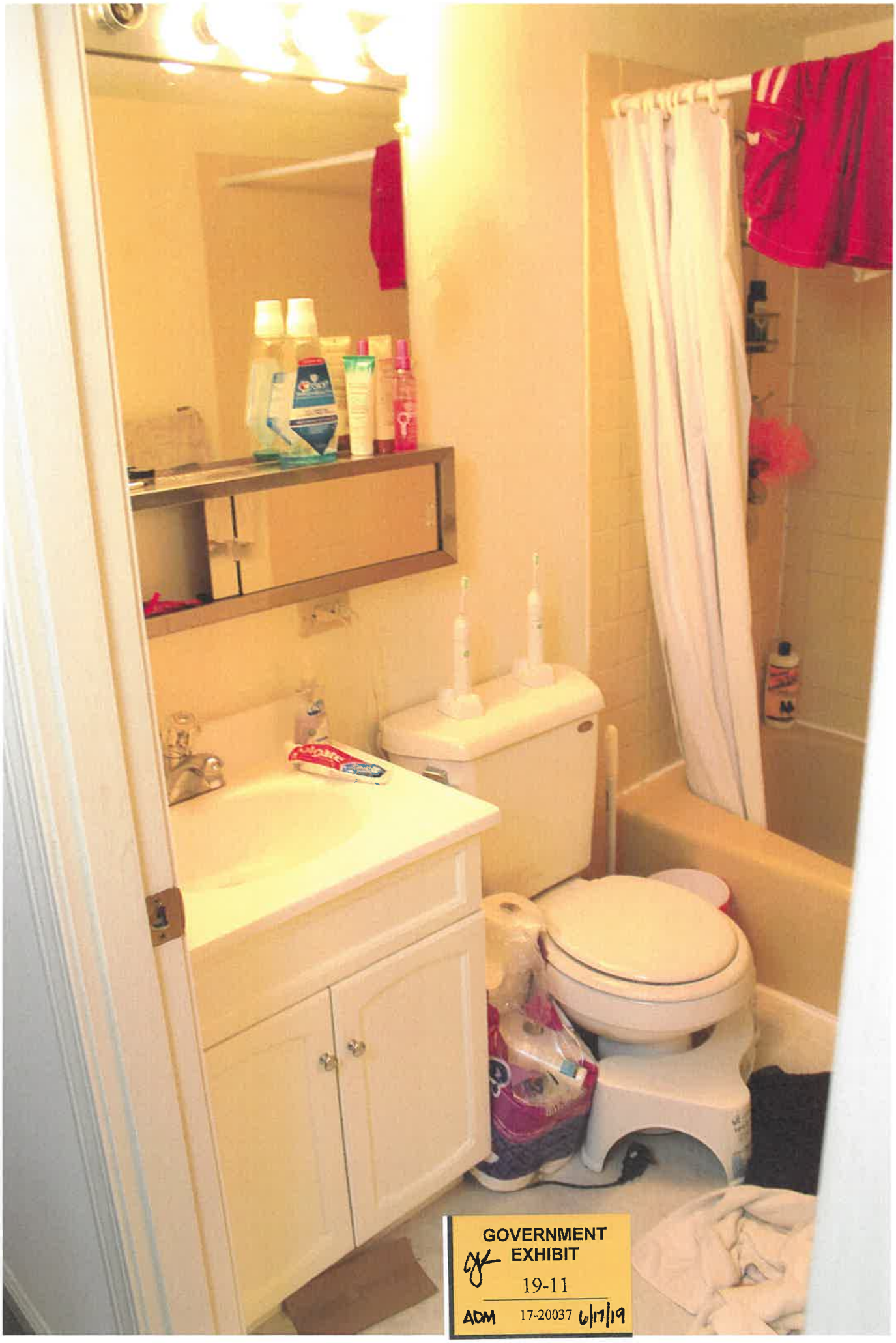

GOVERNMENT EXHIBIT
19-11
ADM 17-20037 6/17/19