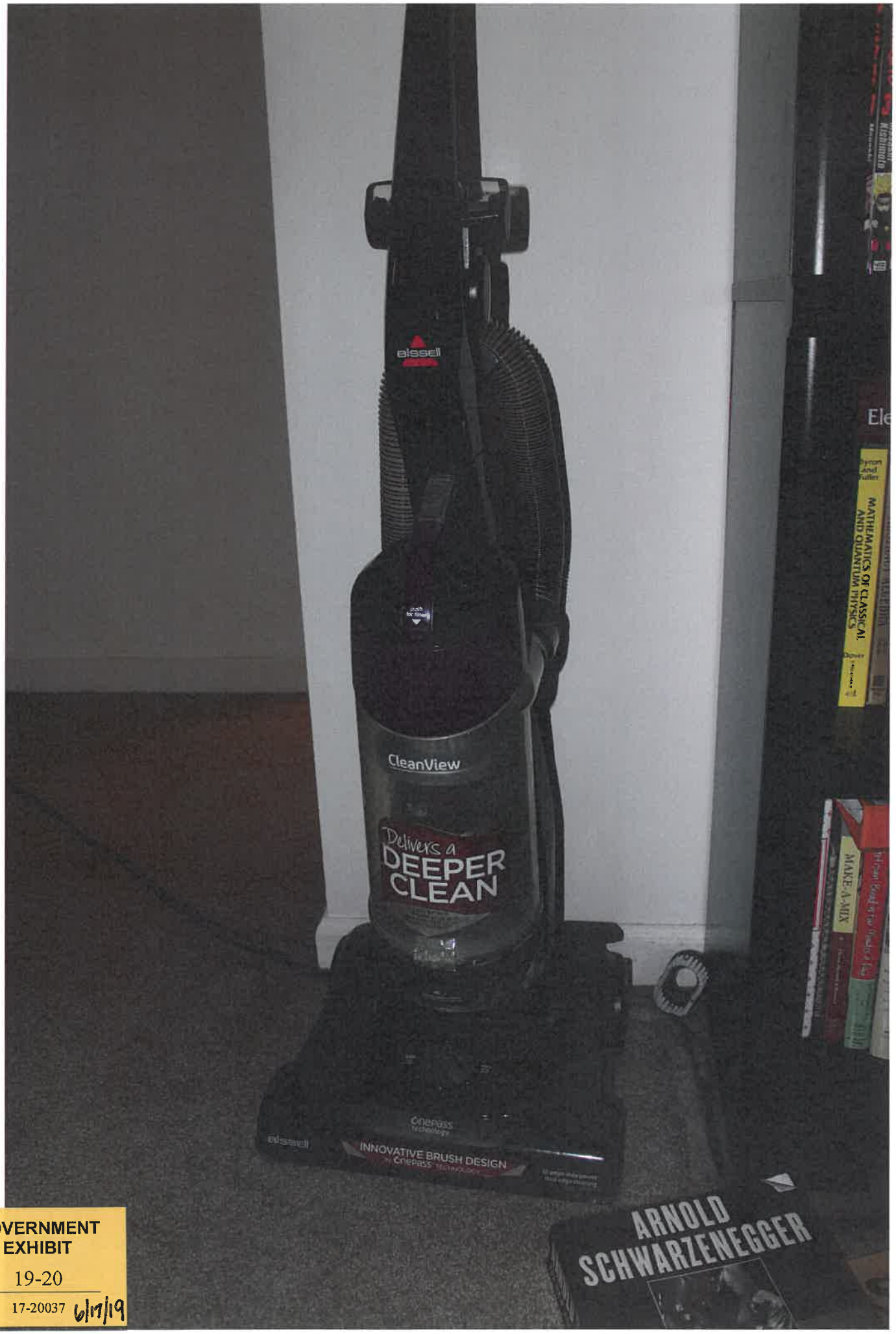

GOVERNMENT
EXHIBIT
19-20
ADM 17-20037 6/17/19