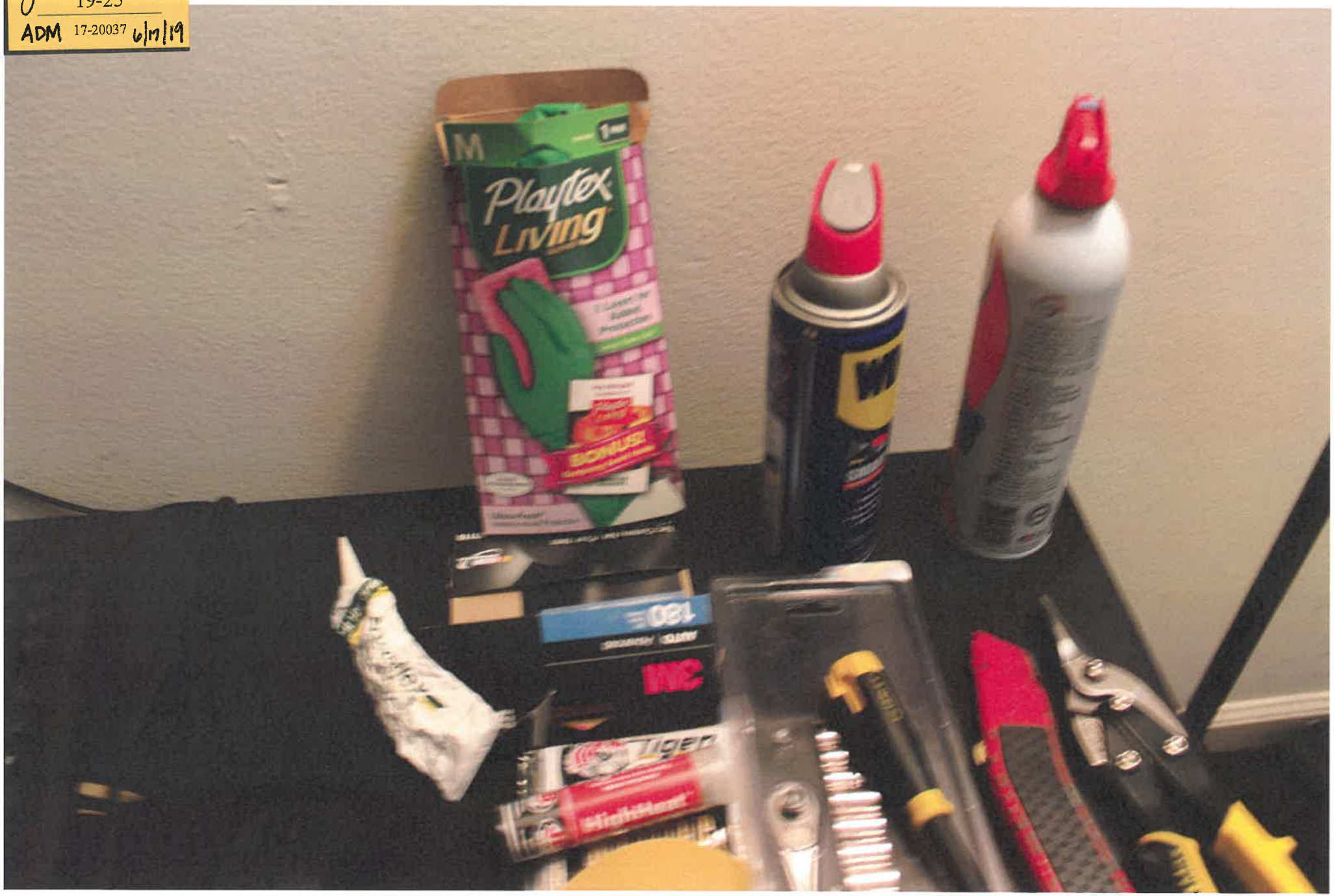GOVERNMENT EXHIBIT
19-25
ADM 17-20037 6/11/19