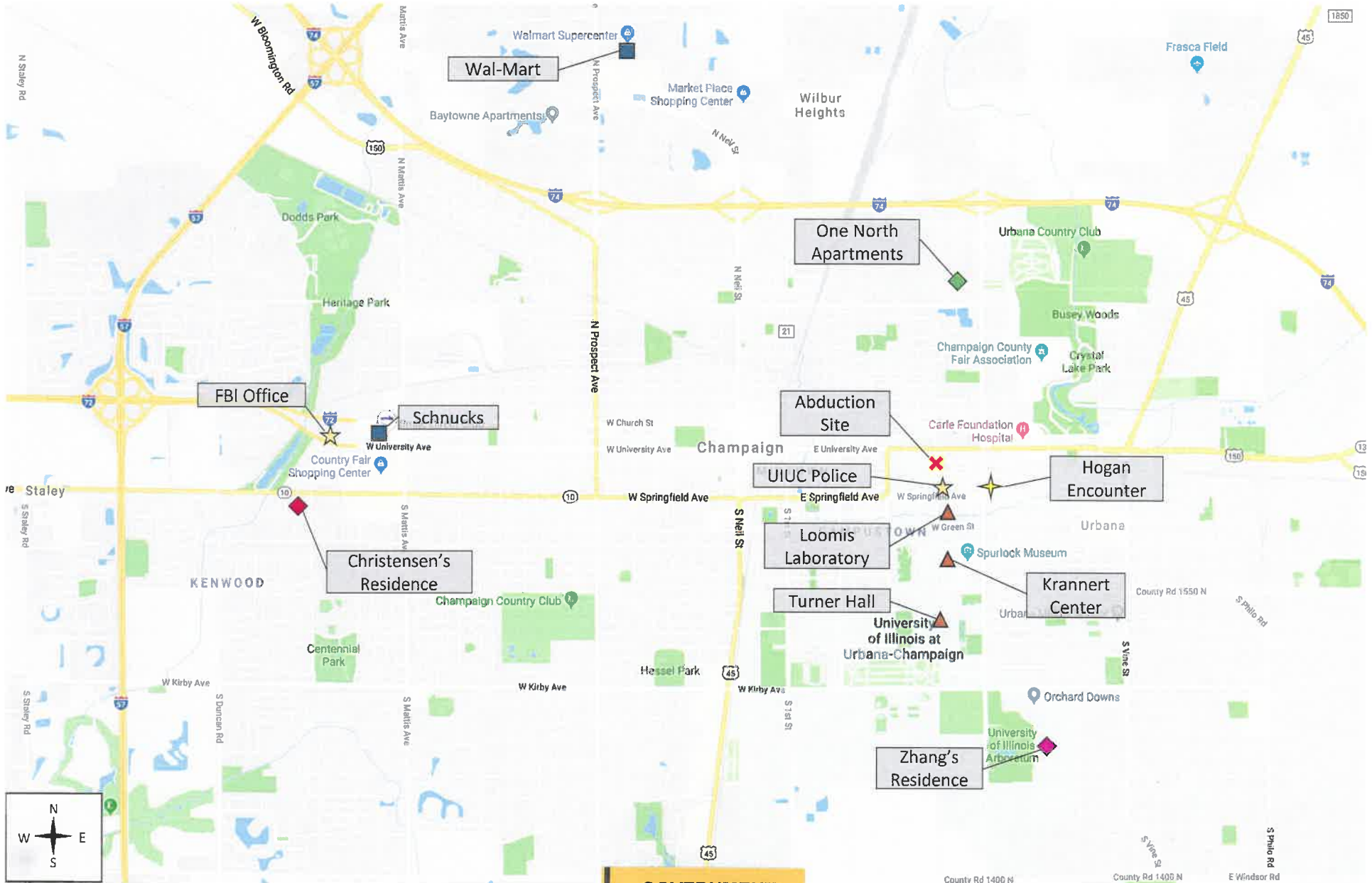


# Champaign-Urbana – Reference Map



**GOVERNMENT EXHIBIT**  
*JK*  
 2A  
 ADM 17-20037 6/13/19

(U) Imagery Source: <https://www.google.com/maps/place/Champaign,+IL> (2019)