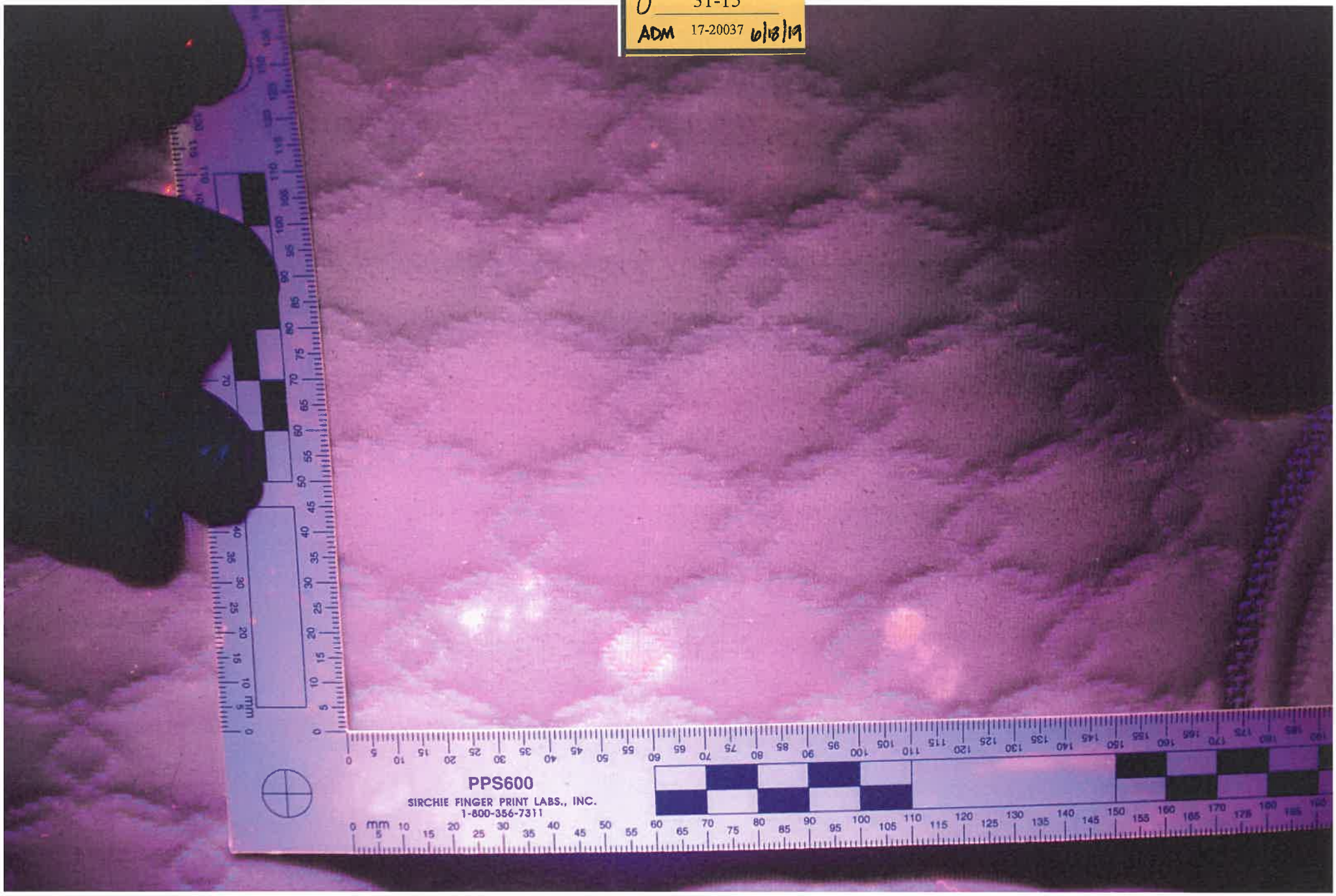GOVERNMENT EXHIBIT
31-15
ADM 17-20037 6/18/19