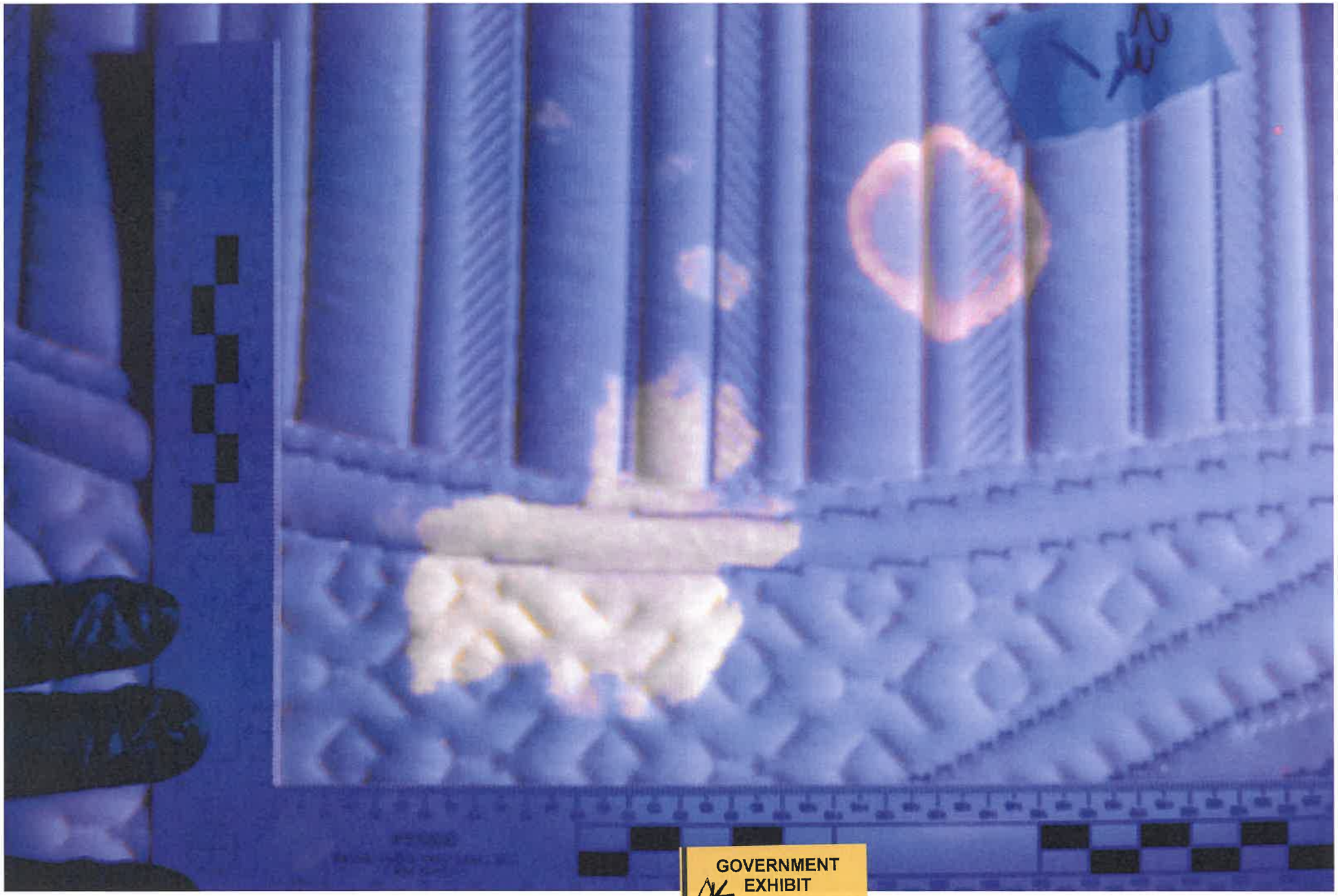

GOVERNMENT EXHIBIT
31-21
ADM 17-20037 6/18/19