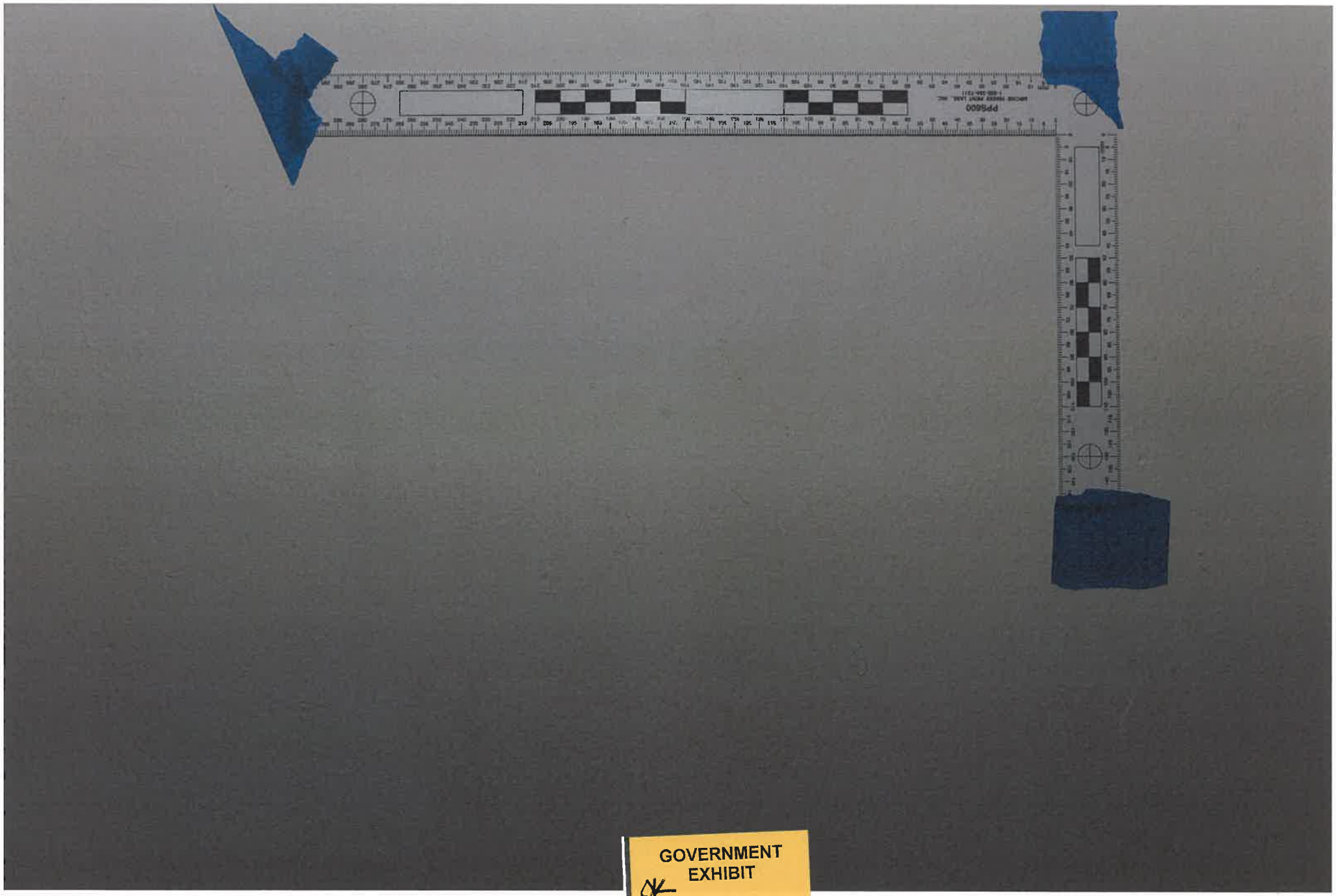

GOVERNMENT
EXHIBIT
31-29
ADM 17-20037 6/18/19