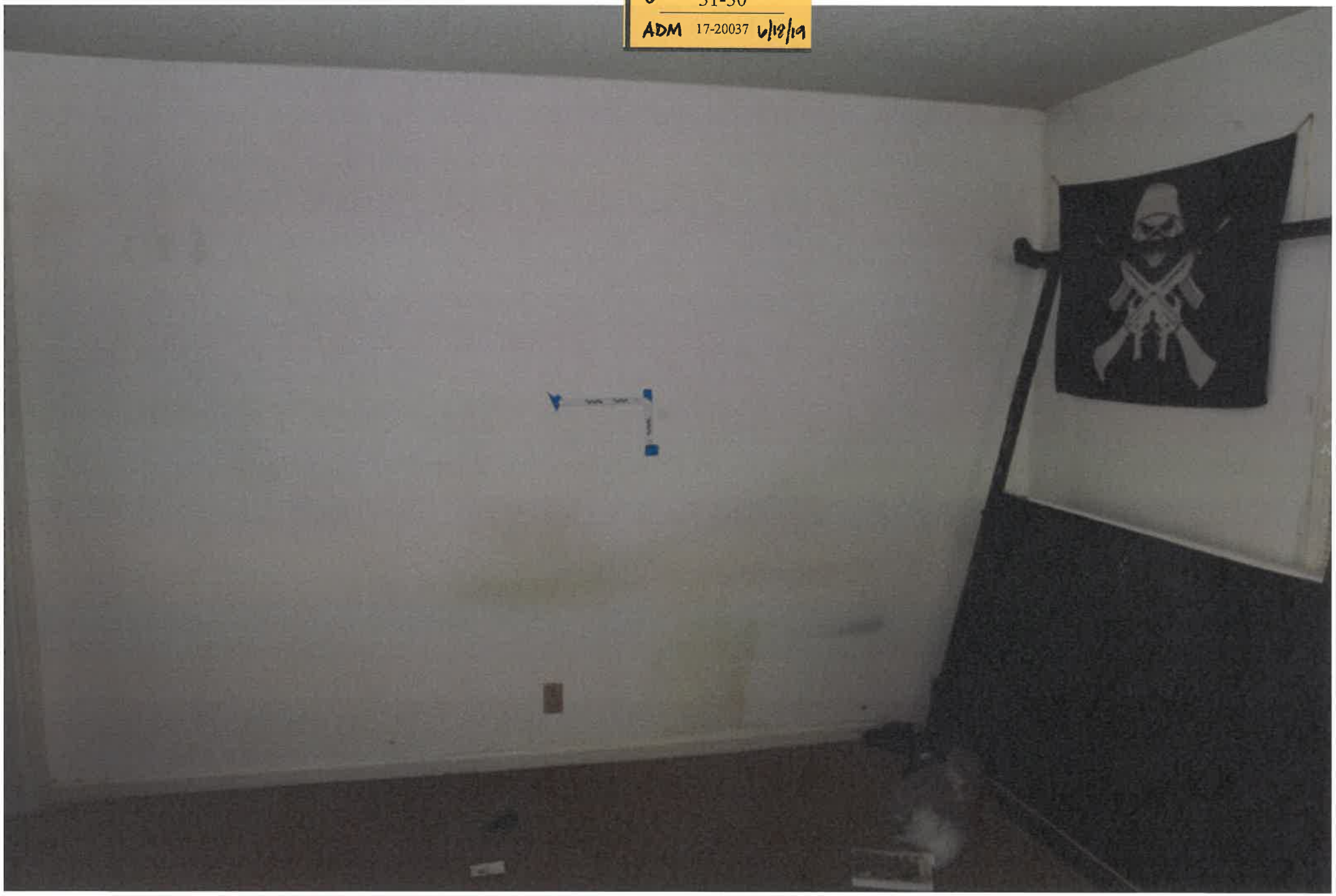GOVERNMENT EXHIBIT
31-30
ADM 17-20037 6/18/19