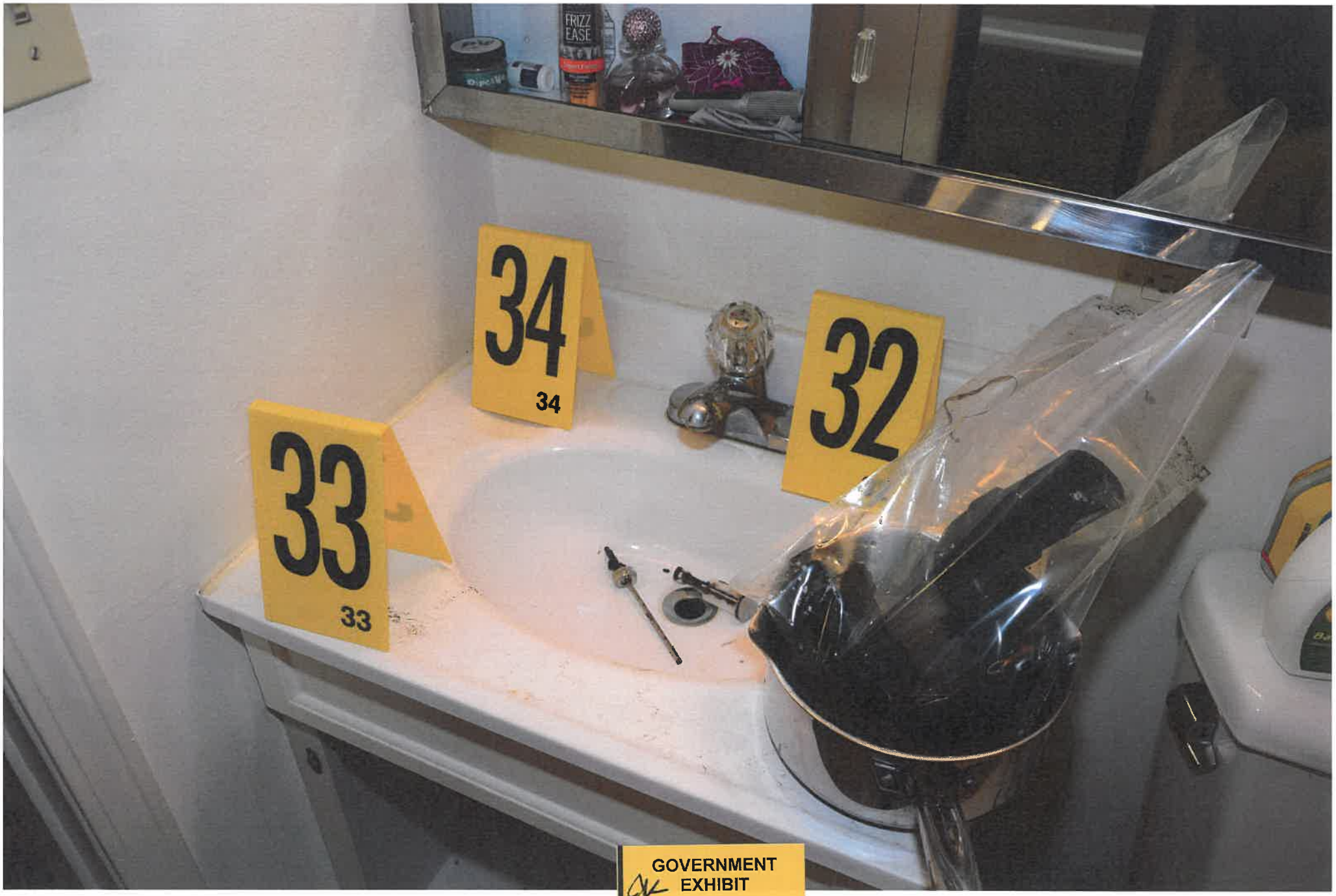

GOVERNMENT EXHIBIT
31-31
ADM 17-20037 6/18/19