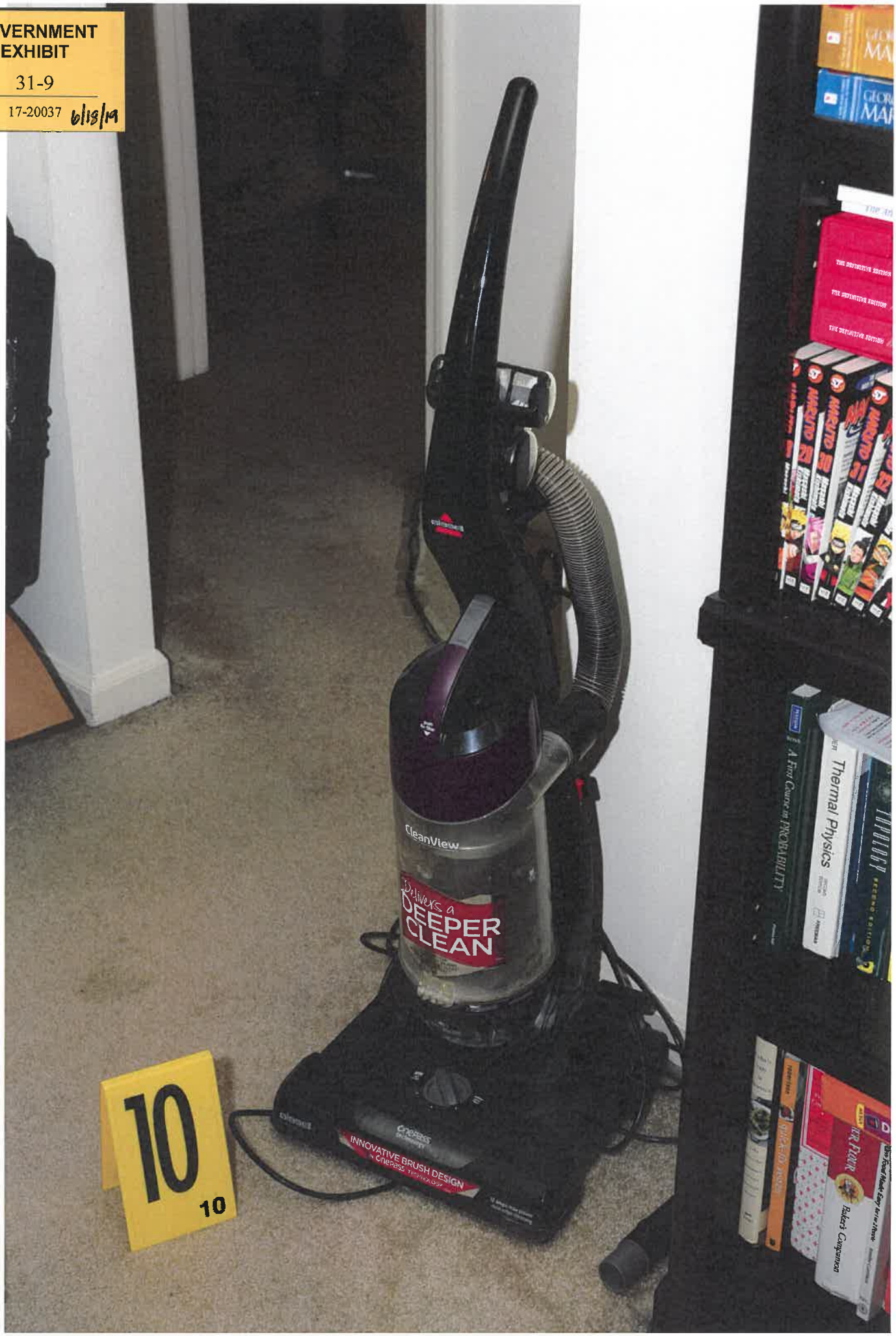GOVERNMENT EXHIBIT
31-9
ADM 17-20037 6/13/19