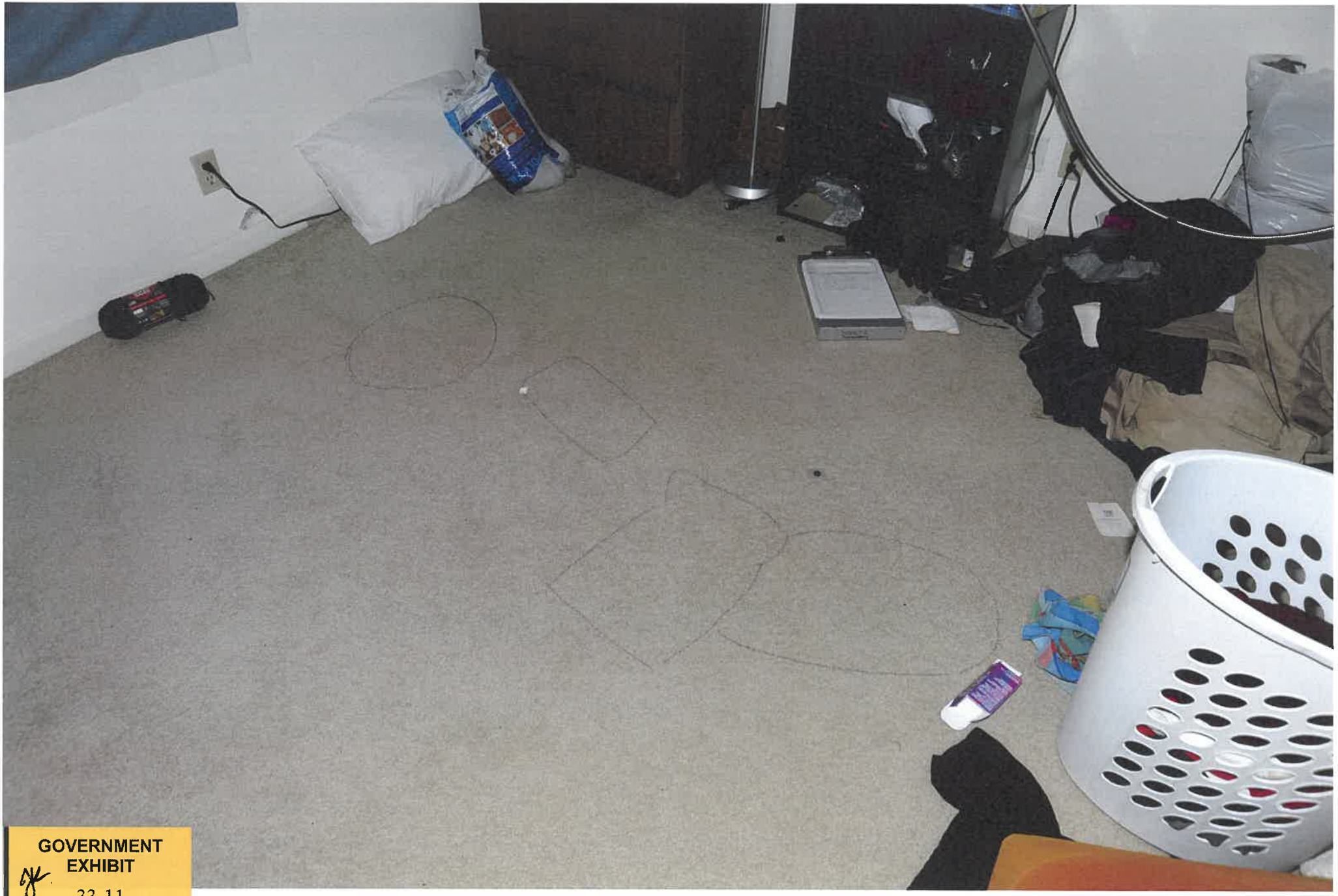

GOVERNMENT EXHIBIT
33-11
ADM 17-20037 6/13/19