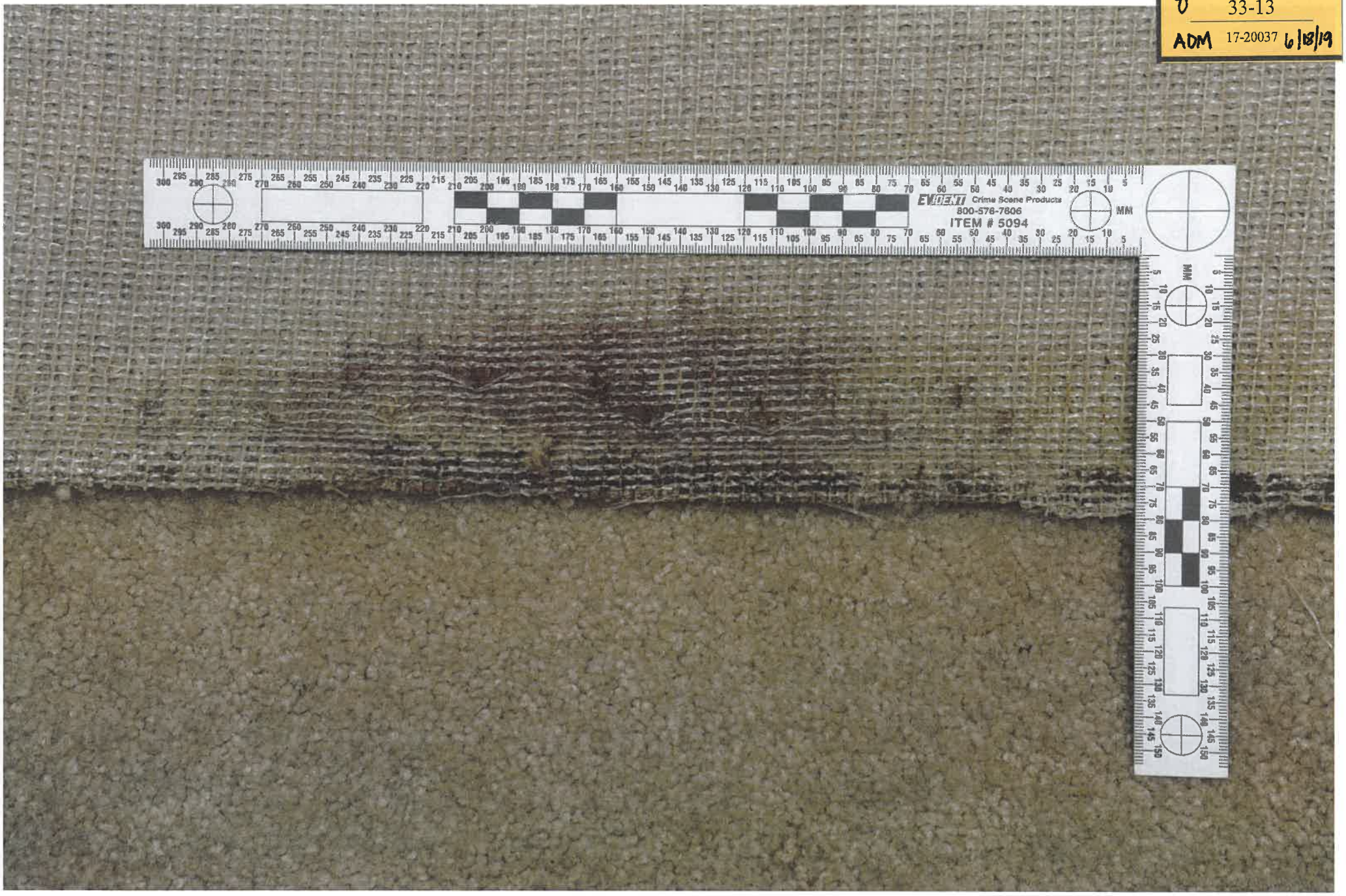
GOVERNMENT EXHIBIT

33-13

ADM 17-20037 6/18/19