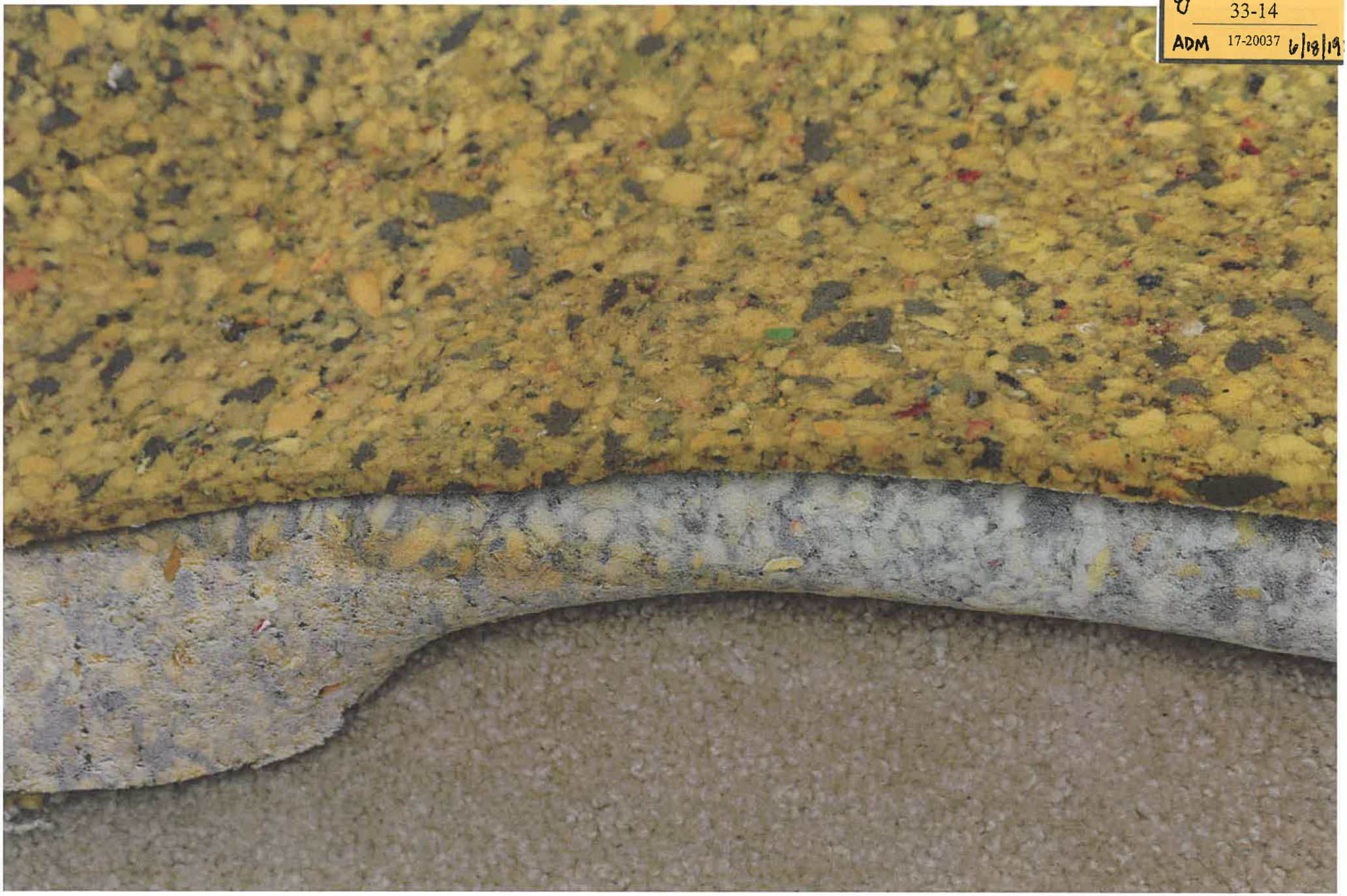

GOVERNMENT EXHIBIT
33-14
ADM 17-20037 6/18/19