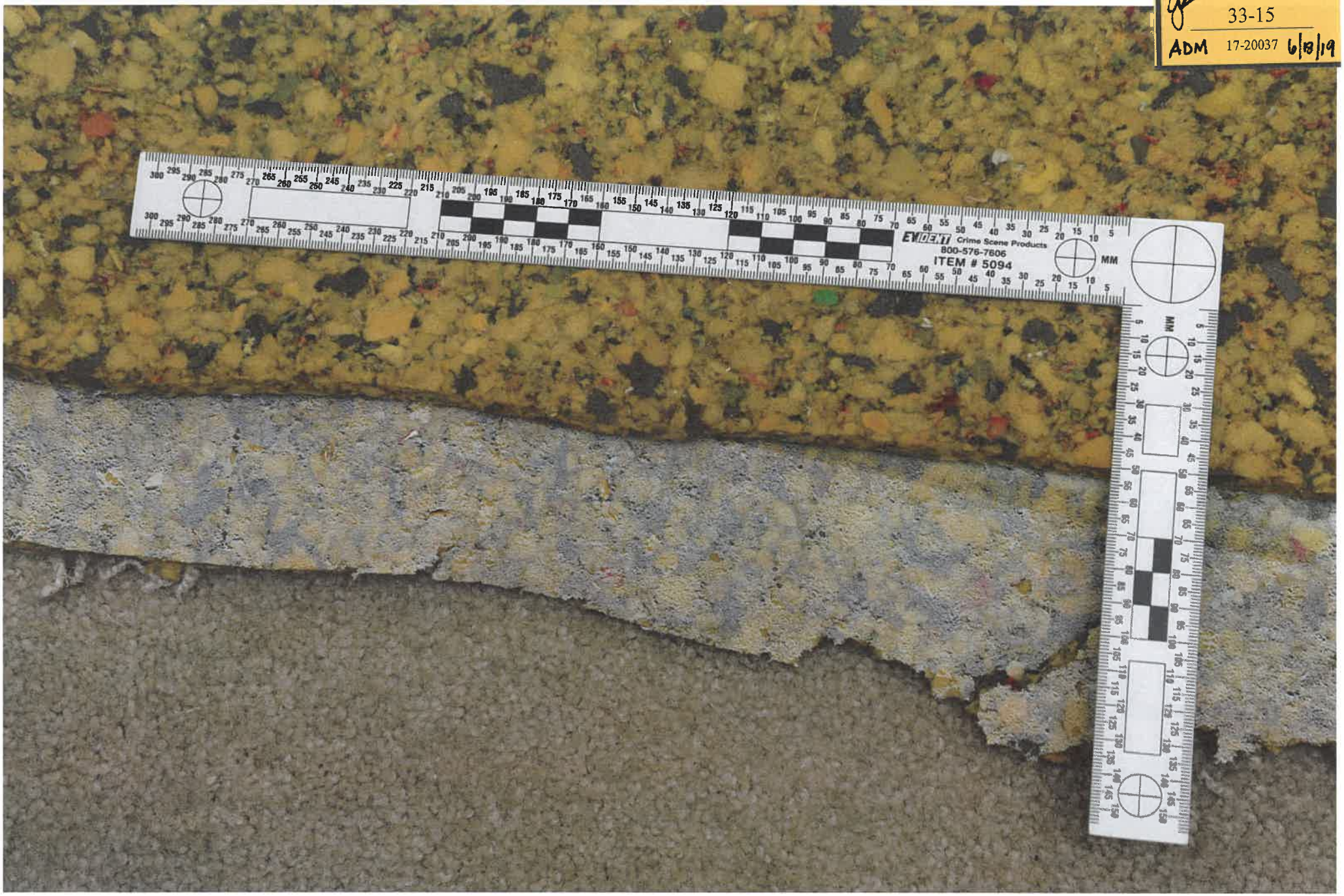GOVERNMENT
EXHIBIT
33-15
ADM 17-20037 6/18/19