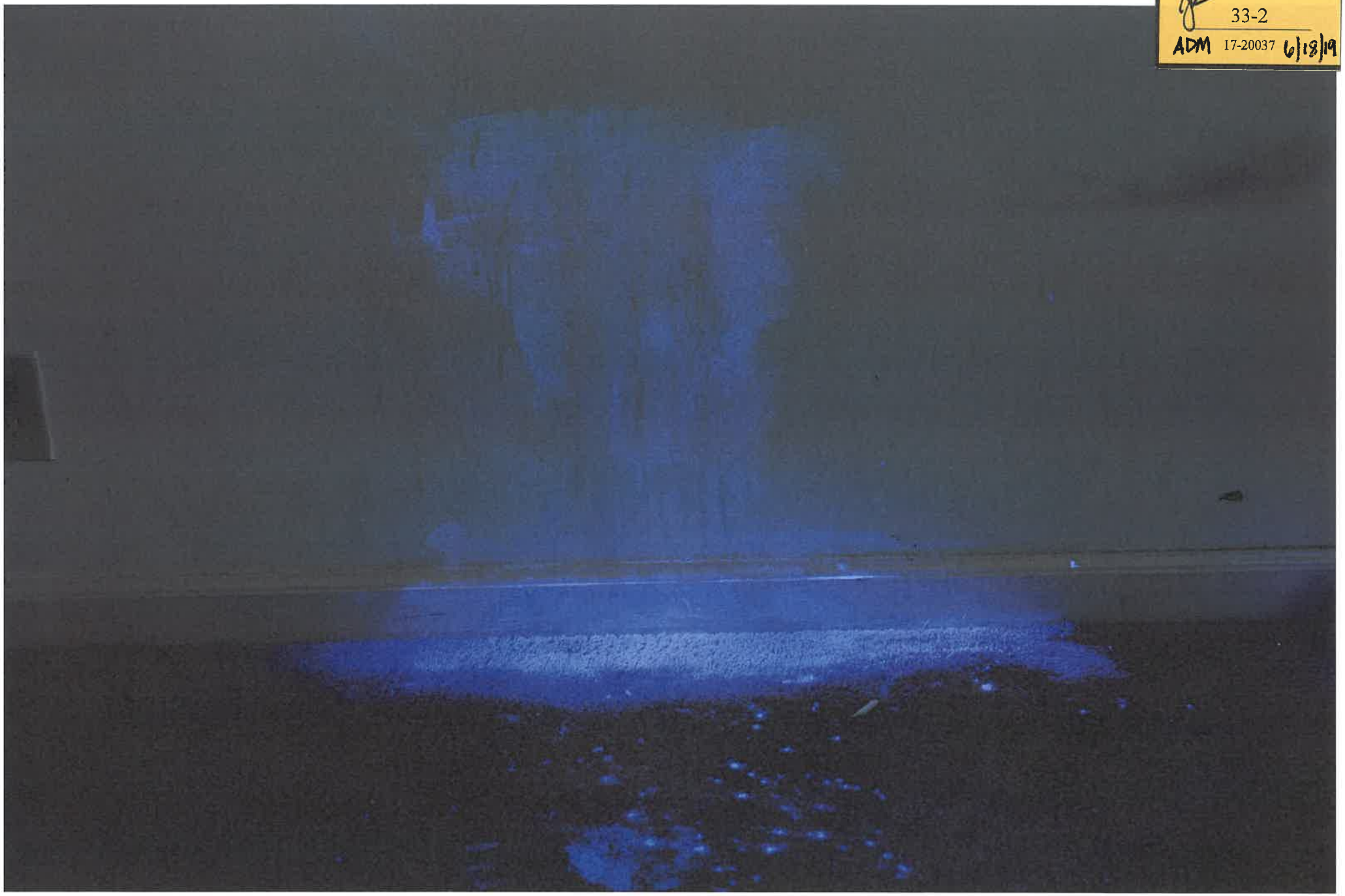

GOVERNMENT EXHIBIT
33-2
ADM 17-20037 6/18/19