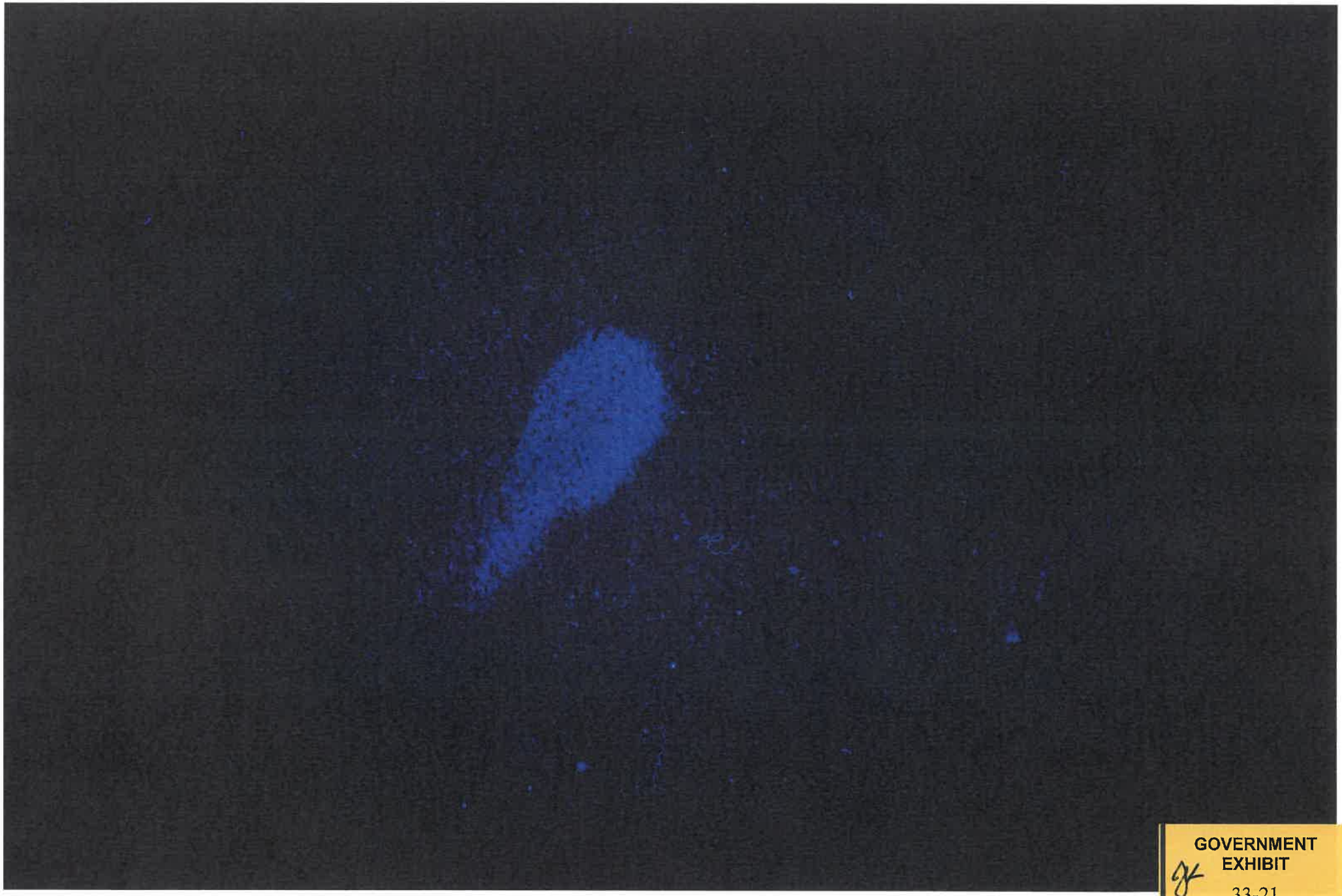

GOVERNMENT EXHIBIT
33-21
ADM 17-20037 6/18/19