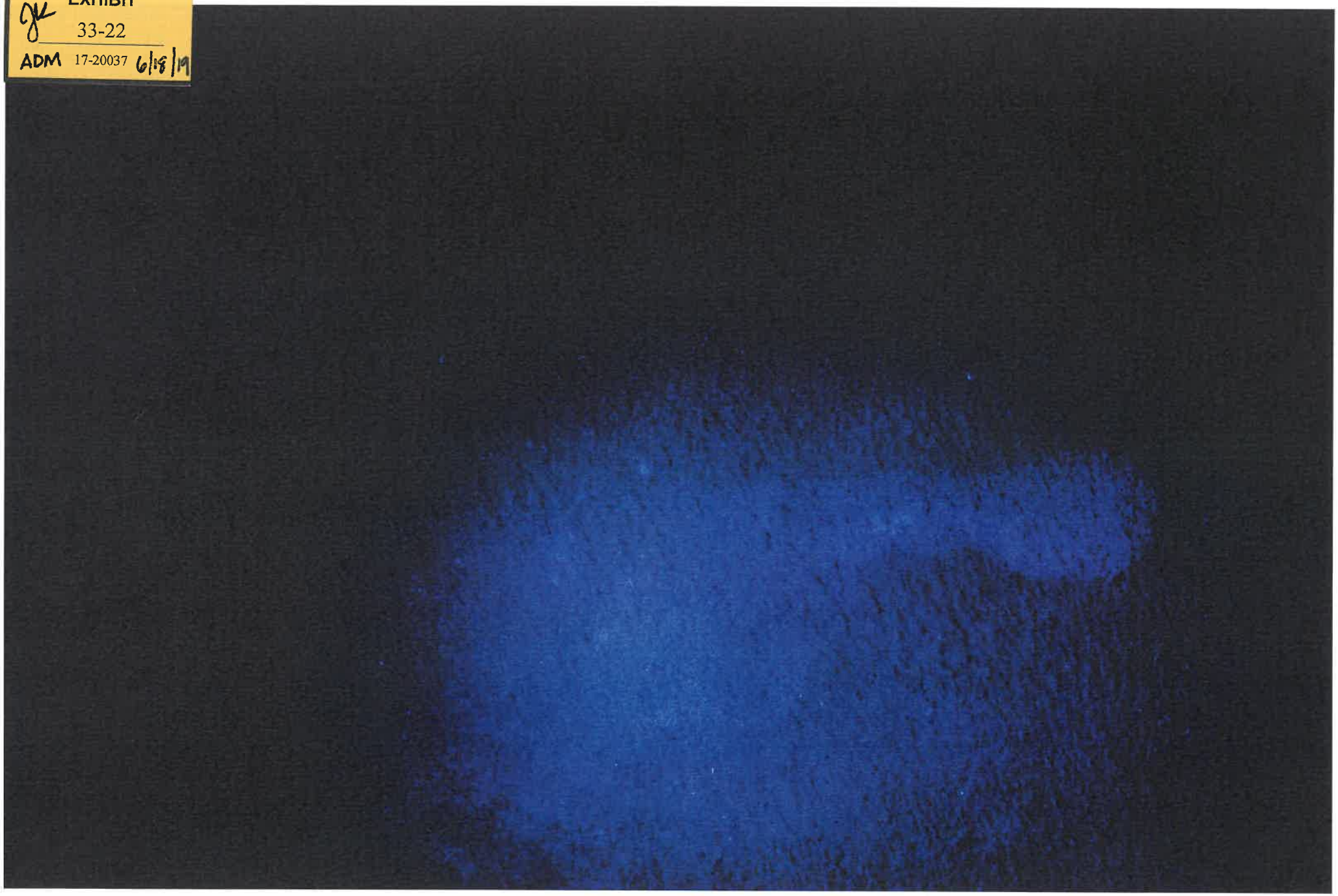GOVERNMENT EXHIBIT
33-22
ADM 17-20037 6/18/19