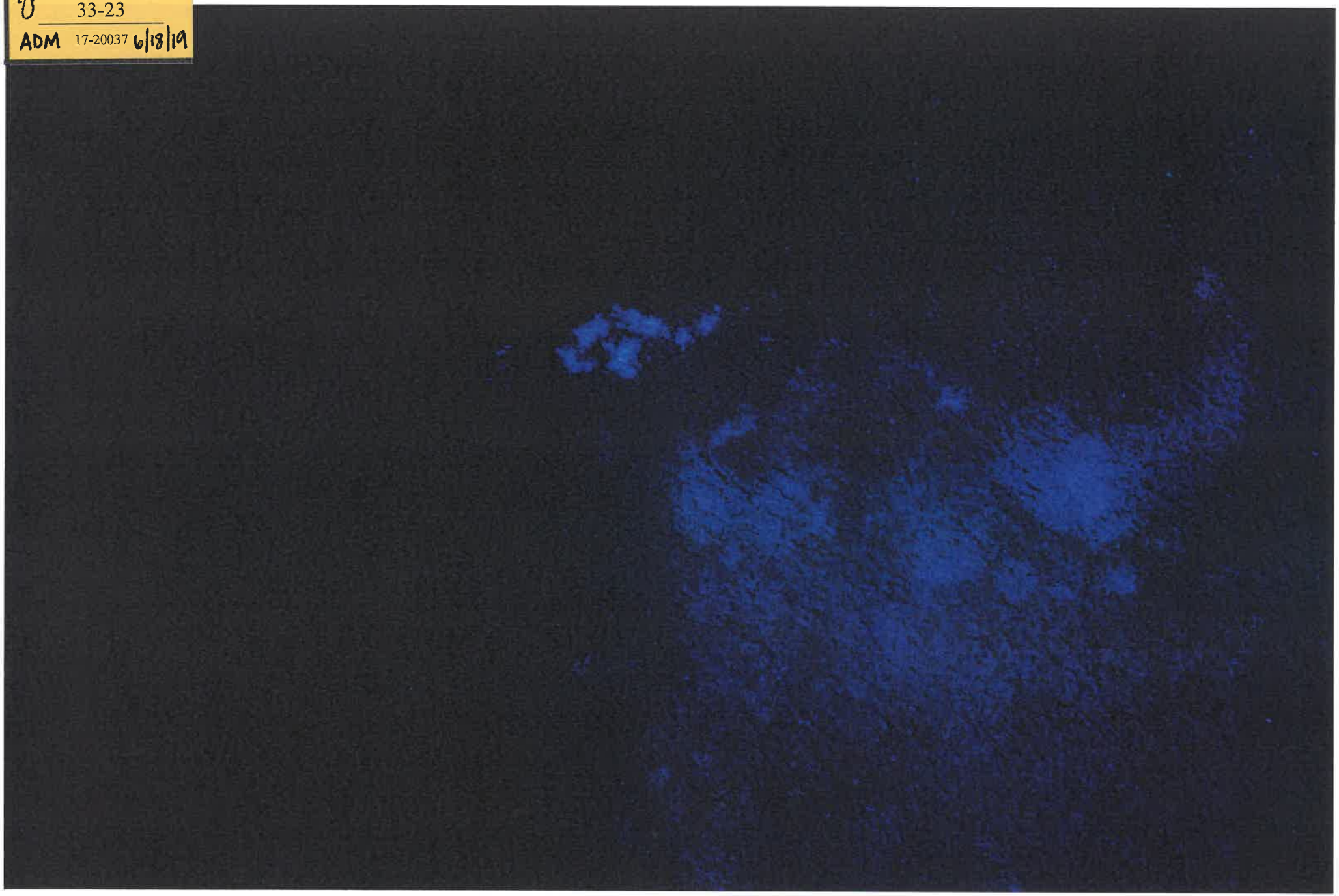GOVERNMENT EXHIBIT
33-23
ADM 17-20037 6/18/19