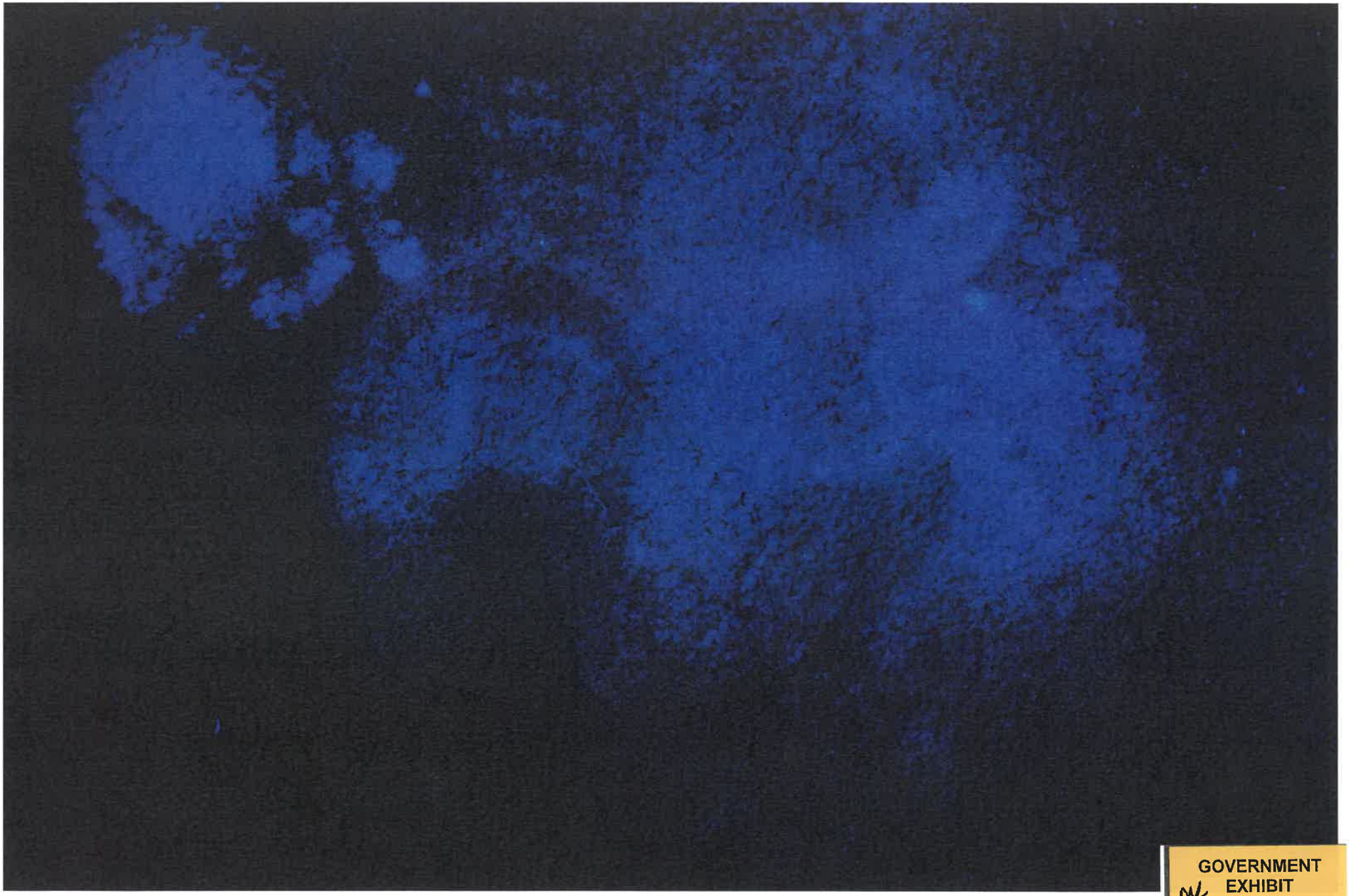

GOVERNMENT EXHIBIT
33-29
ADM 17-20037 6/18/19