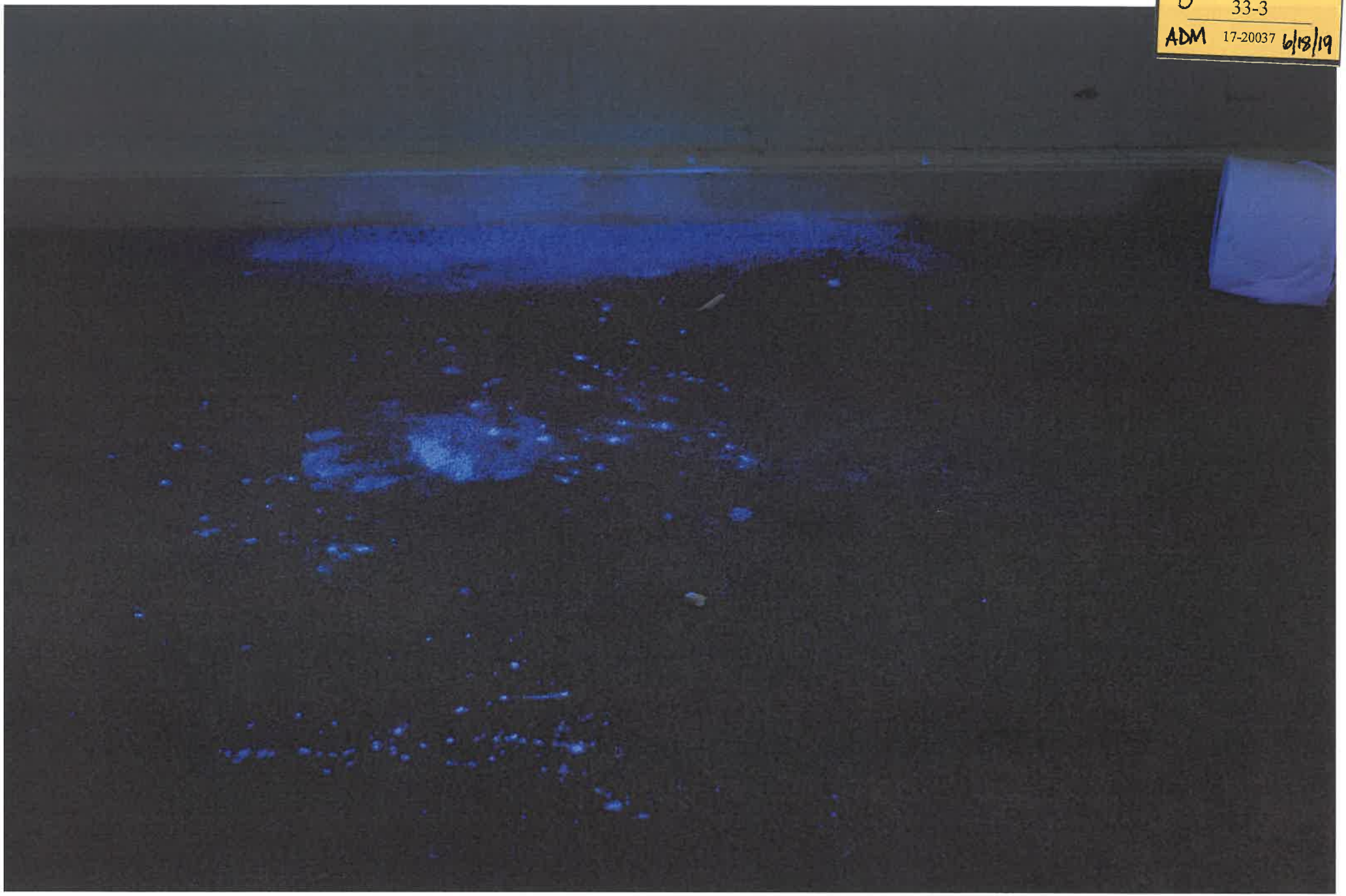

GOVERNMENT EXHIBIT
33-3
ADM 17-20037 6/18/19