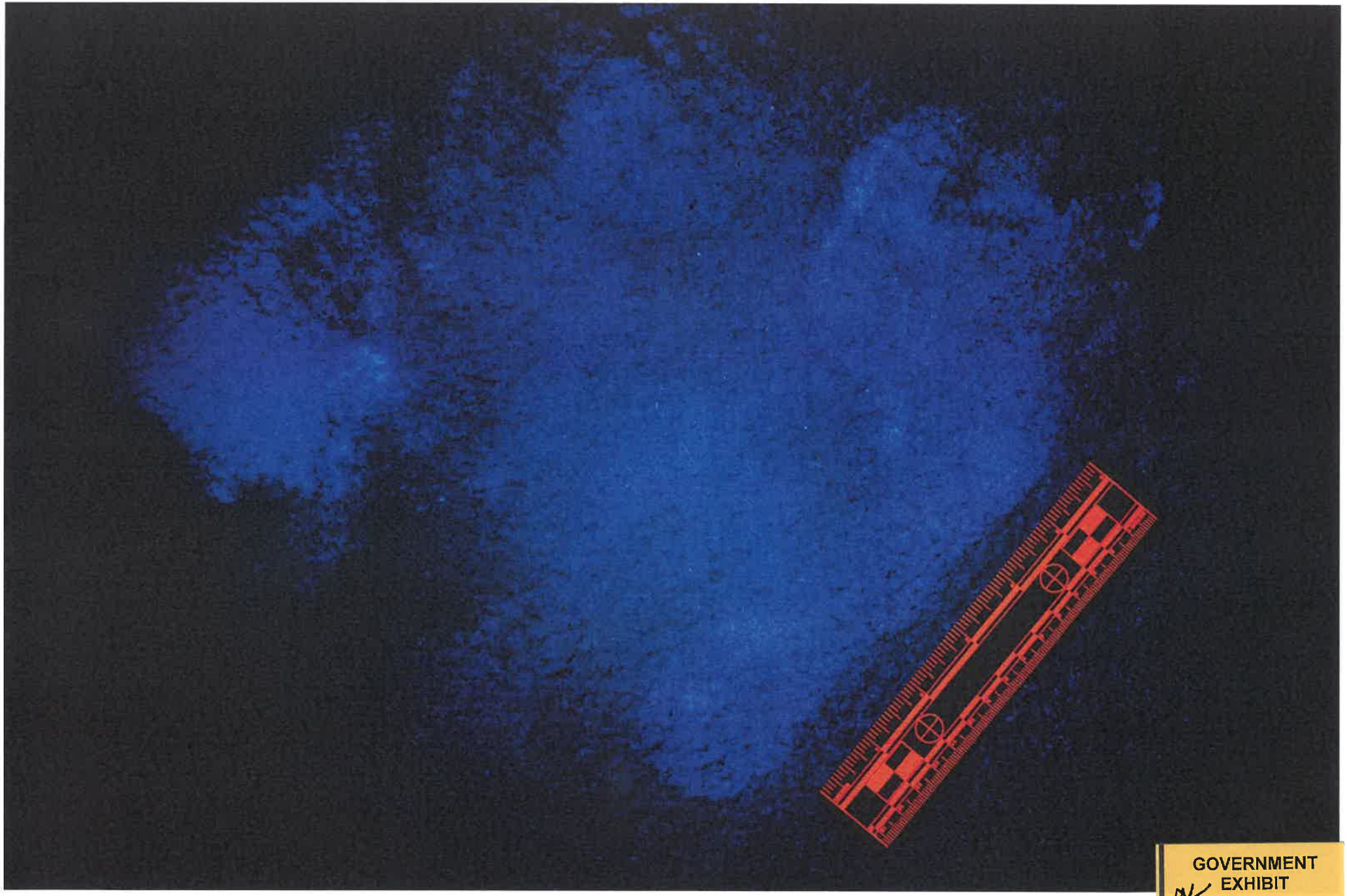

GOVERNMENT EXHIBIT
33-30
ADM 17-20037 6/13/19