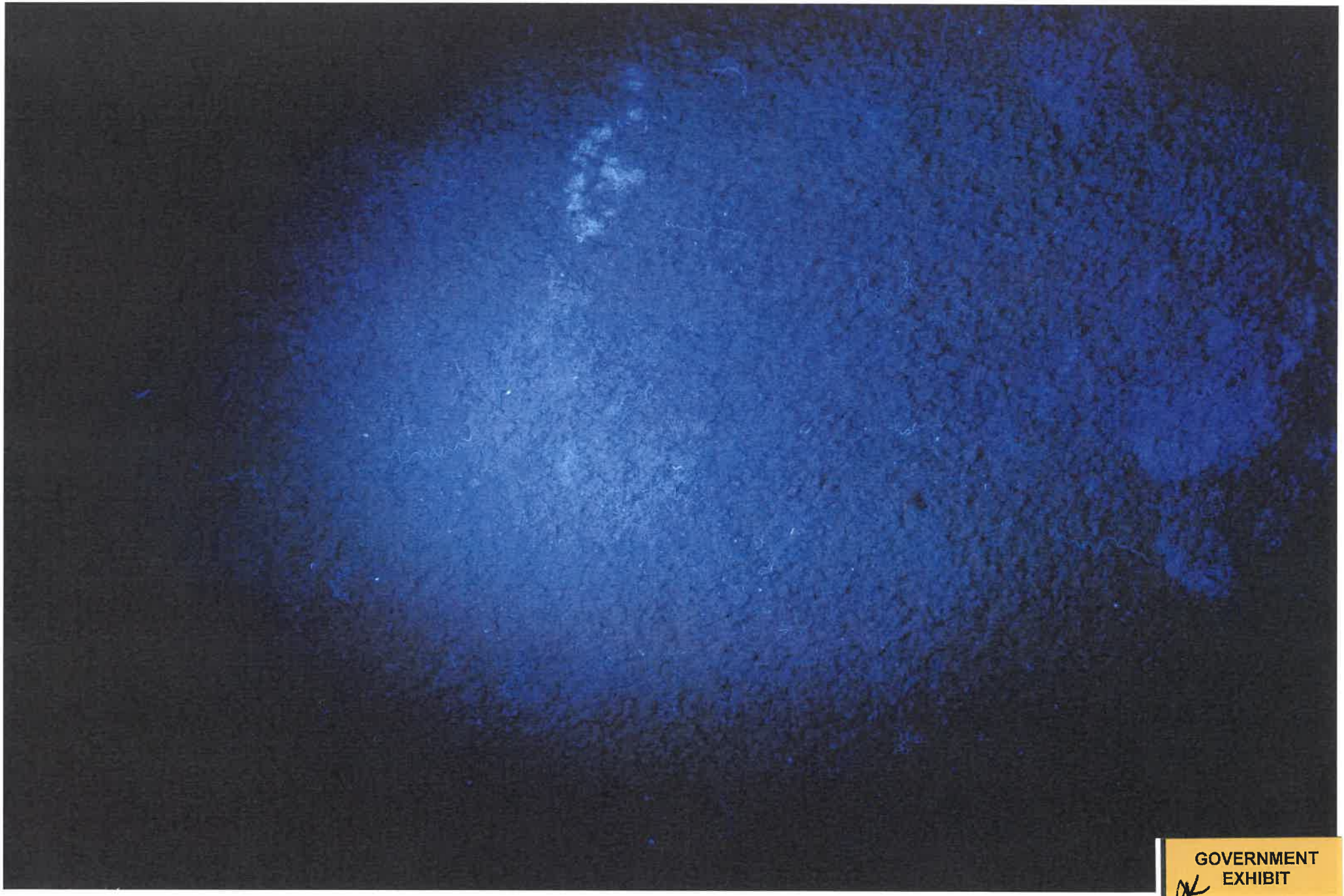

GOVERNMENT EXHIBIT
33-39
ADM 17-20037 6/18/19