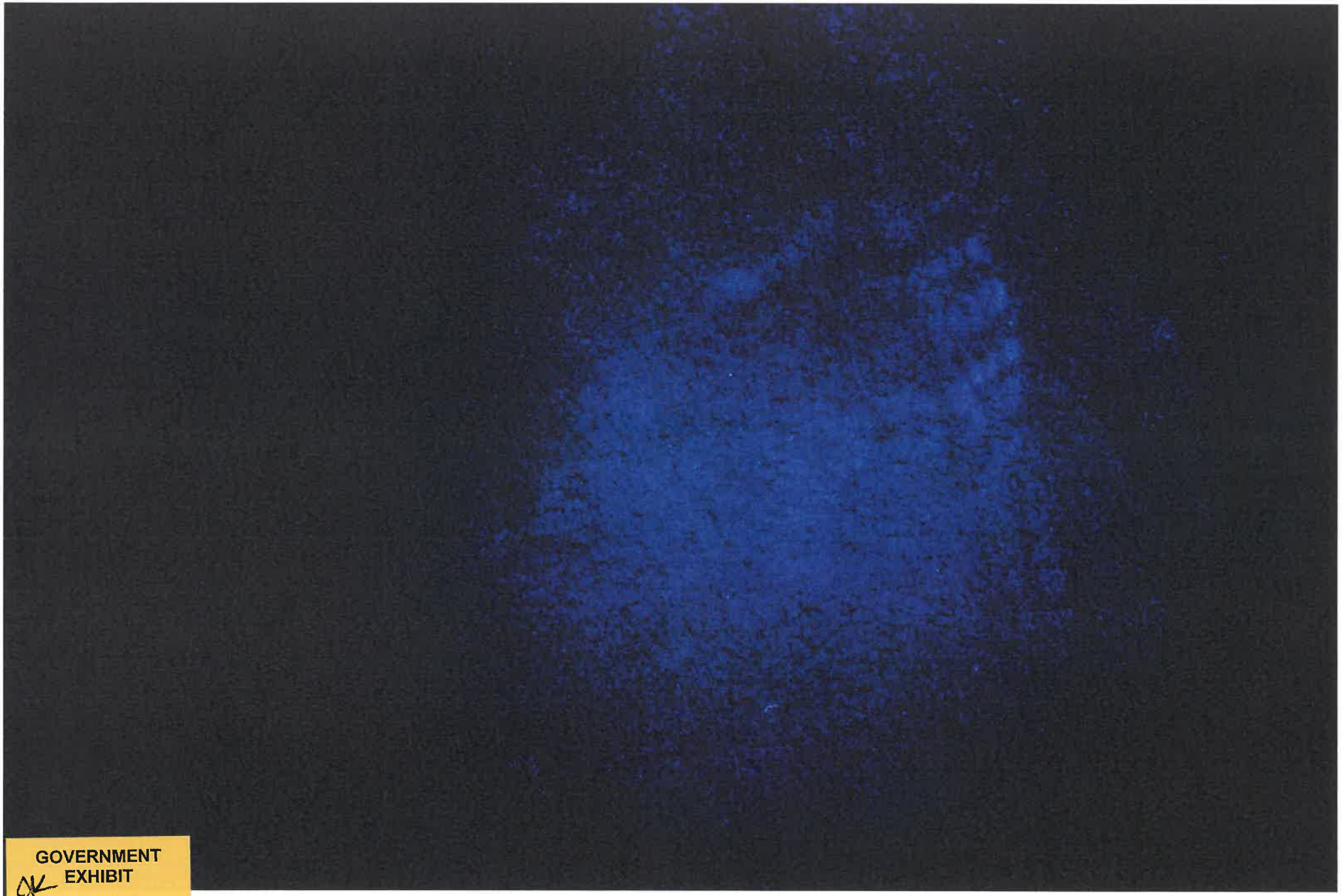

GOVERNMENT
EXHIBIT
33-6
ADM 17-20037 6/18/19